METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

November 22, 2026

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OFFICE HOURS
Monday - Friday
8:00 AM - 4:00 PM
Closed noon - 1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Today's Orthros & Liturgy

Epistle
Ephesians
4:1-7

Gospel
Luke
12:16-21

Attendance
11/15/26
160

Today's Prosfora & Wine

Given by her daughters, Rhoda, Clara and Maria
In Loving Memory of Margaret Trikilas

Given by Melanie McCauley
In Loving Memory of her mother, Helen Tatarides

Upcoming Memorials

November 29
40-Day Memorial & Coffee Hour - Maria Hatzarides

COMMUNITY CHRISTMAS INFORMATION!

Gifts for Community Christmas must be new and wrapped ***with the tag on the outside*** *and placed back under the tree* ***BEFORE December 5th.***

New and gently used Coats *are also being collected in the box under the coat racks for* ***Layers of Hope****. Help make Christmas special for those in need!*

The Mitten Tree is up by the East Door*. New mittens, gloves, hats and scarves are now accepted. Please hang them on the tree wherever you are able.*

BOOKSTORE HOLIDAY OPEN HOUSE



The Bookstore is having its Holiday Open House on **Sunday, November 29, 2026**. Stop in and check out all the new items and gift possiblities for everyone on your list!

HOLIDAY ORDERS

The **Community Christmas Card** order form is **due TODAY, November 22, 2026** to be included in this year's card.

Our **17th Annual Holiday Pastry Sale, sponsored by the Parish Council, order forms are due TODAY, November 22, 2026.**

YOUNG ADULT UPCOMING EVENTS



The General Assembly meeting is today, following liturgy. Elections of new Parish Council members will be conducted today as well.

GENERAL ASSEMBLY MEETING - NOVEMBER 22, 2026

This is a notice of a General Assembly for all members in good standing. We appreciate and urge your participation. **Please note that Parish Council elections will also be held on this day as a concurrent activity.**

A General Assembly will be conducted **Sunday November 22, 2026** following Divine Liturgy. The tentative agenda for the meeting is:

1. Opening Prayer
2. Election of the Chairman of the Day
3. Approval of Past Minutes
4. Priest's Report
5. President's Report
6. Financial Report
7. Review and Approval of 2027 Operating Budget
8. Festival Report
9. Proposal to refinish exterior wood doors and frames (Maintenance)
10. Proposal to refinish social hall floor and update on hall refresh plans (Fine Arts)
11. Demo of updated Church website and phone app
12. Other business from the floor
13. Closing prayer

Dan

Please join Sunday School

December 13th

following liturgy

at the

Community Christmas Koraes Luncheon

for carols and joys of the season!

YOUNG AT HEART
SENIOR GROUP 55+ AND OVER

JINGLE & MINGLE MEETUP

GOOD FRIENDS, GREAT TUNES, & FESTIVE CHEER

7:00 PM: APPETIZERS will be available to order off the menu
8:00 PM: LIVE BAND WITH ACOUSTIC 2
STILL HOUSE @ GERVASI'S
FRIDAY, DECEMBER 4TH
(FREE ADMISSION)

POINSETTIA ORDERS

It's that time of year for our poinsettia sponsorship! Forms will be available in the Trinitarian and outside the Church Office beginning next week. Poinsettias will be in the church beginning December 4.

Calendar for the Week

All Services are streaming online @ ***www.htgoc.net/live***

Sunday, November 22
5-Yr. Memorial - Margaret Trikilas
Parish Council General Assembly
Parish Council Elections
North Canton Community Thanksgiving Service 4:00 PM
Zion Lutheran Church, Lindy Ln

Monday, November 23
Women's Book Club 6:30 PM

Tuesday, November 24
Ladies Exercise 6:00 PM

Wednesday, November 25
St. Katherine the Great Martyr
Orthros 8:30 AM
Liturgy 9:30 AM
Bible Study 11:00 AM
Akathist of Thanksgiving 6 PM

Thursday, November 26
Office Closed - *Happy Thanksgiving*



Friday, November 27
Office Closed - Holiday

In all things give thanks

Saturday, November 28
No Scheduled Events

Sunday, November 29
40-Day Memorial & Coffee Hour- Maria "Maro" Hatzarides
Bookstore Open House
Sunday School Mtg 11:15 AM
GOYA Tree Decorating 11:30 AM
GOYA Project KARE 12:30 PM



NO CASH? NO PROBLEM!
Scan code with smart phone to make a payment instantly!
SCAN ME

Luke 12:15

And He said to them, "Take heed and beware of covetousness, for one's life does not consist in the abundance of the things he possesses."

Surrounded by Wealth, Blind to Charity

What does the rich man do, surrounded by a great supply of many blessings beyond all numbering? In distress and anxiety, he speaks the words of poverty. He says, "What should I do?" ... He does not look to the future. He does not raise his eyes to God.

He does not count it worth his while to gain for the mind those treasures that are above in heaven. He does not cherish love for the poor or desire the esteem it gains. He does not sympathize with suffering.

It gives him no pain nor awakens his pity. Still more irrational, he settles for himself the length of his life, as if he would also reap this from the ground. He says, "I will say to myself, 'Self, you have goods laid up for many years. Eat, drink, and enjoy yourself.'" "O rich man," one may say, 'You have storehouses for your fruits, but where will you receive your many years? By the decree of God, your life is shortened.'"

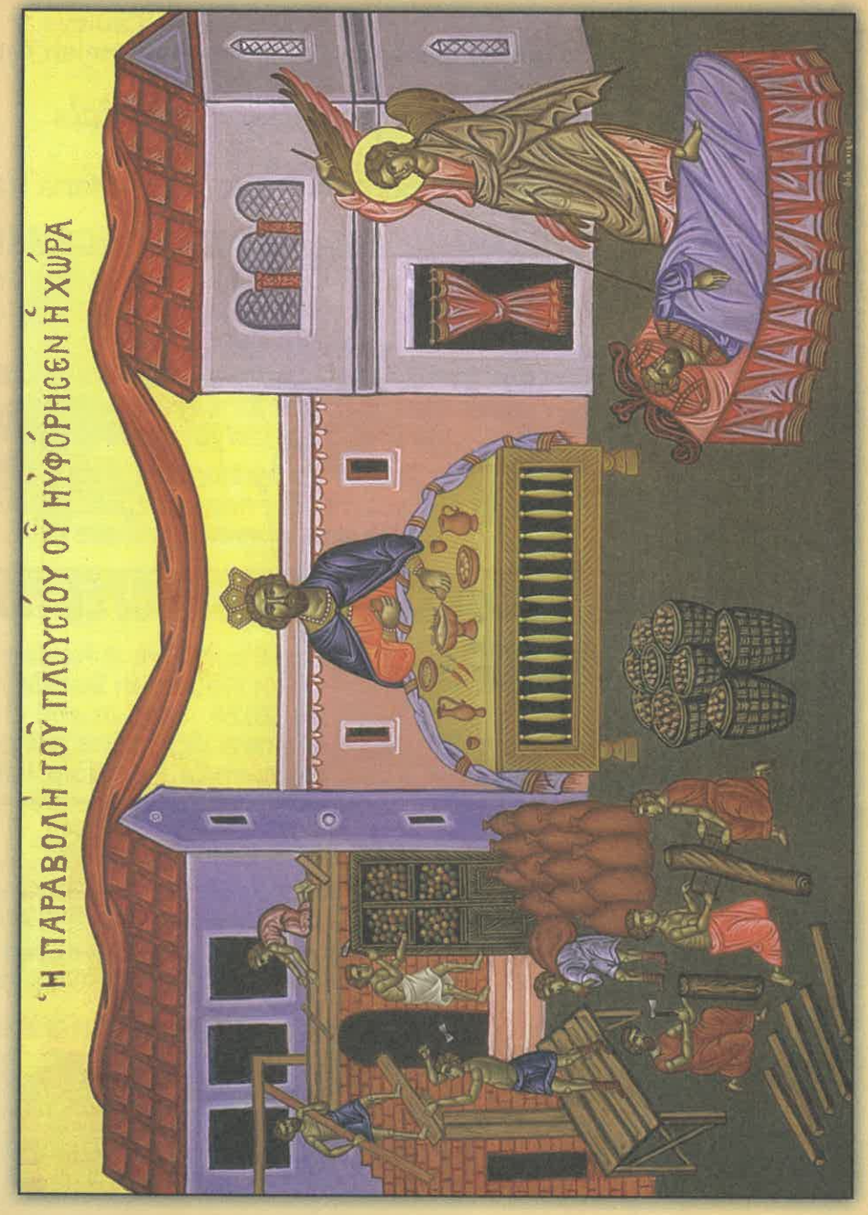
"God," it tells us, "said to him, 'You fool, this night they will require of you your soul. Whose will these things be that you have prepared?'"

Saint Cyril of Alexandria

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NINTH SUNDAY OF LUKE

Η ΠΑΡΑΒΟΛΗ ΤΟΥ ΠΛΟΥΣΙΟΥ ΟΥ ΗΥΦΟΡΗΣΕΝ Η ΧΩΡΑ



Icon of the Parable of the Rich Fool (Luke 12:16-21)

Resurrectional Apolytikion.
Mode pl. 4.

You descended from on high, O compassionate One, and consented to a threeday burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

Apolytikion of the Feast.
Mode 4.

Today is the prelude of God’s good pleasure, and the proclamation of humanity’s salvation. In the temple of God, the Virgin is presented openly, and in herself she announces Christ to all. Let us, then, with a great voice cry aloud to her: “Rejoice, you are the fulfillment of the Creator’s dispensation.”

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 4. *You who were lifted.*

The Savior’s most pure and immaculate temple, the very precious bridal chamber and Virgin, who is the sacred treasure of the glory of God, on this day is introduced into the House of the Lord, and with herself she brings the grace in the divine Spirit. She is extolled by the Angels of God. A heavenly tabernacle is she.

St. Paul's Letter to the Ephesians 4:1-7

Prokeimenon. Mode Plagal 4
Psalm 75.11,1

Make your vows to the Lord our God and perform them.
Verse: God is known in Judah; his name is great in Israel.

The reading is from St. Paul's Letter to the Ephesians 4:1-7

Brethren, I, a prisoner for the Lord, beg you to lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift.

The Gospel According to Luke 12:16-21

The Lord said this parable: "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God." As he said these things, he cried out: "He who has ears to hear, let him hear."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος πλ. δ΄.

Ἐξ ὕψους κατῆλθες ὁ Εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Ἀπολυτίκιον τῆς Ἑορτῆς.
Ἦχος δ΄.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέῳξας τῷ λῃστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος δ΄. *Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.*

Ὁ καθαρώτατος ναὸς τοῦ Σωτῆρος, ἡ πολυτίμητος παστὰς καὶ Παρθένος, τὸ ἱερὸν θησαύρισμα τῆς δόξης τοῦ Θεοῦ, σήμερον εἰσάγεται, ἐν τῷ οἴκῳ Κυρίου, τὴν χάριν συνεισάγουσα, τὴν ἐν Πνεύματι Θείῳ· ἣν ἀνυμνοῦσιν Ἄγγελοι Θεοῦ· Αὕτη ὑπάρχει σκηνὴ ἐπουράνιος.

Πρὸς Ἐφεσίους 4:1-7

Προκείμενον. Ήχος πλ. δ'
ΨΑΛΜΟΙ 75.11,1

Εὔξασθε καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν.
Στίχ. Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ Ἰσραὴλ μέγα τὸ ὄνομα αὐτοῦ.

Πρὸς Ἐφεσίους 4:1-7 τὸ ἀνάγνωσμα

Ἀδελφοί, παρακαλῶ οὖν ὑμᾶς ἐγώ, ὁ δέσμιος ἐν κυρίῳ, ἀξίως περιπατῆσαι τῆς κλήσεως ἧς ἐκλήθητε, μετὰ πάσης ταπεινοφροσύνης καὶ πραότητος, μετὰ μακροθυμίας, ἀνεχόμενοι ἀλλήλων ἐν ἀγάπῃ, σπουδάζοντες τηρεῖν τὴν ἑνότητα τοῦ πνεύματος ἐν τῷ συνδέσμῳ τῆς εἰρήνης. Ἓν σῶμα καὶ ἓν πνεῦμα, καθὼς καὶ ἐκλήθητε ἐν μιᾷ ἐλπίδι τῆς κλήσεως ὑμῶν· εἷς κύριος, μία πίστις, ἓν βάπτισμα, εἷς θεὸς καὶ πατὴρ πάντων, ὁ ἐπὶ πάντων, καὶ διὰ πάντων, καὶ ἐν πᾶσιν ἡμῖν. Ἑνὶ δὲ ἑκάστῳ ἡμῶν ἐδόθη ἡ χάρις κατὰ τὸ μέτρον τῆς δωρεᾶς τοῦ Χριστοῦ.

Ἐκ τοῦ Κατὰ Λουκᾶν 12:16-21 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην· Ἀνθρώπου τινὸς πλουσίου εὐφόρησεν ἡ χώρα· καὶ διελογίζετο ἐν ἑαυτῷ λέγων· τί ποιήσω, ὅτι οὐκ ἔχω ποῦ συνάξω τοὺς καρπούς μου; καὶ εἶπε· τοῦτο ποιήσω· καθελῶ μου τὰς ἀποθήκας καὶ μείζονας οἰκοδομήσω, καὶ συνάξω ἐκεῖ πάντα τὰ γενήματά μου καὶ τὰ ἀγαθά μου, καὶ ἐρῶ τῇ ψυχῇ μου· ψυχή, ἔχεις πολλὰ ἀγαθὰ κείμενα εἰς ἔτη πολλά· ἀναπαύου, φάγε, πίε, εὐφραίνου. εἶπε δὲ αὐτῷ ὁ Θεός· ἄφρον, ταύτῃ τῇ νυκτὶ τὴν ψυχήν σου ἀπαιτοῦσιν ἀπὸ σοῦ· ἃ δὲ ἡτοίμασας τίνι ἔσται; οὕτως ὁ θησαυρίζων ἑαυτῷ, καὶ μὴ εἰς Θεὸν πλουτῶν.