METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

October 11, 2026

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OFFICE HOURS
Monday - Friday
8:00 AM - 4:00 PM
Closed noon - 1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Today's Orthros & Liturgy

Epistle
Titus
3:8-15

Gospel
Luke
8:5-15

Attendance
10/4/26
179

Upcoming Memorials

October 18
40-Day Memorial - Eleni Fotiadis

November 1
5-Yr. Memorial & Coffee Hour - Nick Amanatides

Join Us Today after Liturgy For Coffee Hour and take home a sweet treat! Sponsored by the Sunday School!

Sunday School Fall Bake Sale

Pumpkins, treats, and autumn sweets!

Join us for a delicious fall bake sale!

Come enjoy homemade treats and support our Sunday school. We will have cookies, brownies, cupcakes, and other favorite sweets available for purchase.

Date: Sunday, October 11th
Time: During Coffee-Hour in the Hall

Baked good donations are welcome!
Please label items that contain common allergens such as nuts, dairy, or gluten.

Thank you for helping make this event a sweet success!

PUTTstreet Social

YAL Event on October 14th at Putt Street Social on Everhard Rd. Starts at 7:00 PM! All are encouraged to attend. We look forward to seeing you there!

Mark Your Calendars!



MARK YOUR CALENDARS!

Our Annual Stewardship Luncheon will be held on Sunday, October 25 following Liturgy. This will be for our 2027 Stewardship Year!

Pontian Society News

We are in the process of re-organizing our Pontian Dance Troupes. We are still in need of our dance costumes that are missing from past years. **PLEASE** return any pieces that are not yours to the church. We also want to welcome anyone that is interested in joining the dance troupes, ages 5 and up. We encourage our college kids as well. Please contact Voula Pierce at 330-705-5181. We will be hosting a Pontian Coffee Hour coming up on Sunday, November 15, and encourage all dancers, old & new, to come and sign up, so we can plan accordingly for next year.

KORAES GENERAL ASSEMBLY & ELECTIONS
NOVEMBER 8, 2026

AGENDA
Call to Order
Opening Prayer
Reading and Approval of Minutes
Treasurer Report
Reports of Koraes Activities since June 2026
ELECTIONS
- President
- Vice President
- Secretary
- Corresponding Secretary
- Treasurer

2027 Board Members
Good of the Community
Father Nick
Adjournment

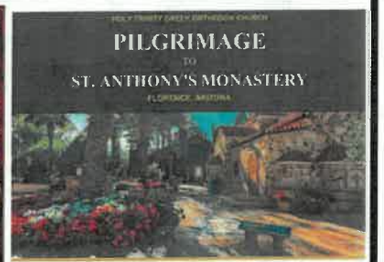
Parish Council Election Information

ELECTIONS

In conjunction with our General Assembly, elections for Parish Council for the 2027 - 2028 year will be held in November. Any person interested in running must have a background check completed before the nominations in November. There are several open positions this year. Brief Bios will be posted on the bulletin board outside the Church Office of those running as they become available closer to elections. For any questions or concerns, please contact the Election Committee consisting of Rena Macrides, Georgene Powell and Aris Eliades.



Donations of Raffle Baskets are being accepted for this event!



You are invited to come with Holy Trinity
on a Pilgrimage to
ST. ANTHONY'S MONASTERY

Departing November 2nd
Returning November 6th

Housing and food accommodations will be provided by the brothers.

Please speak to Deacon Michael *if you wish to attend.*

Sign up at the Pangari if interested. Thank you!

Calendar for the week

All Services are streaming online @ ***www.htgoc.net/live***

Sunday, October 11
Sunday School Fall Bake Sale and Coffee Hour
Parish Council Meeting in Library Right after Liturgy

Monday, October 12
No Scheduled Events

Tuesday, October 13
Young At Heart Lunch 12:00 PM
Executive Board 6:00 PM
Ladies Exercise 6:00 PM
Set up Begins for Koraes Event

Wednesday, October 14
Set up for Koraes Dinner Theatre
Bible Study 11:00 AM
Paraklesis 6:00 PM
YAL Event - Putt Street 7:00 PM

Thursday, October 15
Koraes Dinner Theatre -
Melanie and Michael and the Orchestra 5:30 PM

Friday, October 16
No Scheduled Events

Saturday, October 17
House Blessings Make Up Day #4

Sunday, October 18
St. Luke the Evangelist
40-Day Memorial - Eleni Fotiadis
40-Day Blessing 11:30 AM

Statements have been mailed to those who still hold an outstanding pledge amount for the 2026 year. If your commitment is paid in full, you will not receive such a mailing.

NO CASH? NO PROBLEM!
Scan code with smart phone to make a payment instantly!
SCAN ME

John 10:27-28

My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of my hand.

The Shepherd's Family

The mark of Christ's sheep is their willingness to hear and obey, just as the sign of those who are not His is their disobedience. We take the word "hear" to imply obedience to what has been said. People who hear God are known by Him. No one is entirely unknown by God, but to be known in this way is to become his kin. Thus, when Christ says, "I know mine," He means, "I will receive them, and give them permanent mystical kinship with Me."

It might be said that inasmuch as He has become man, He has made all human beings His kin, since all are members of the same race; we are all united to Christ in a mystical relationship because of His incarnation. Yet those who do not preserve the likeness of His holiness are alienated from Him. "My sheep follow me," says Christ. By a certain God-given grace, believers follow in the footsteps of Christ. No longer subject to the shadows of the law, they obey the commands of Christ, and guided by His words rise in grace to His own dignity, for they are called children of God. When Christ ascends into heaven, they also follow Him.

Christ promises His followers as a recompense and reward eternal life, exemption from death and corruption, and from the torments the judge inflicts upon transgressors. By giving life Christ shows that by nature He is life. He does not receive it from another, but supplies it from His own resources. And by eternal life we understand not only length of days which all, both good and bad, shall possess after the resurrection, but also the passing of those days in peace and joy.

We may also see in the word "life" a reference to the Eucharist, by means of which Christ implants in believers His own life through their sharing in His flesh.

St. Cyril of Alexandria

Eastern Christian Bulletin Service, PO Box 146, Fairfax, VA 22038-0146 www.ecbulletin.com Ph: 703-691-8862 Smartphone APP: **ECPubs**

Sunday of the Fathers of the Seventh Ecumenical Council



Icon of Saints Philip, Theophan, and Zena -- October 11th

Resurrectional Apolytikion.
Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life, glory to You!”

For the Fathers.
Mode pl. 4.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to Titus 3:8-15

Prokeimenon. Mode 4
Daniel 3.26,27
Blessed are you, O Lord, the God of our fathers.
Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

The Gospel According to Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος β΄.

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ᾅδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τῶν Πατέρων.
Ἦχος πλ. δ΄.

Ὑπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς Τίτον 3:8-15

Προκείμενον. Ήχος δ'
Δανιήλ 3.26-27
Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.
Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πρὸς Τίτον 3:8-15 τὸ ἀνάγνωσμα

Τέκνον Τίτε, πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιΐστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἱρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει, ὢν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρός με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπῃ. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονταί σε οἱ μετ ’ἐμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:5-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπείρων τοῦ σπεῖραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὃ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό· καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφυεῖσαι αἱ ἄκανθαι ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθήν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὦτα ἀκούειν ἀκουέτω. ’Επηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· τίς εἴη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γνῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. ἔστι δὲ αὕτη ἡ παραβολή· ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ· οἱ δὲ παρὰ τὴν ὁδόν εἰσιν οἱ ἀκούσαντες, εἶτα ἔρχεται ὁ διάβολος καὶ αἴρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οἱ δὲ ἐπὶ τῆς πέτρας οἳ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ῥίζαν οὐκ ἔχουσιν, οἳ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοί εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῇ καλῇ γῇ, οὗτοί εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῇ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὦτα ἀκούειν ἀκουέτω.