Matthew 8:13

Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

Nowhere in Israel Have I Found as Much Faith

The Lord Jesus agreed to go to the centurion's house to cure his servant, but he replied: *I am not worthy to have you under my roof; only say the word and my servant will be healed.* In protesting his unworthiness the centurion showed himself worthy to have Christ enter not his house but his heart. Yet he could not have said this with such faith and humility unless he already bore within his heart the One he was too overawed to have within his house. In any case, there would have been no great happiness at the entry of the Lord Jesus within his walls if he were not present in his heart.

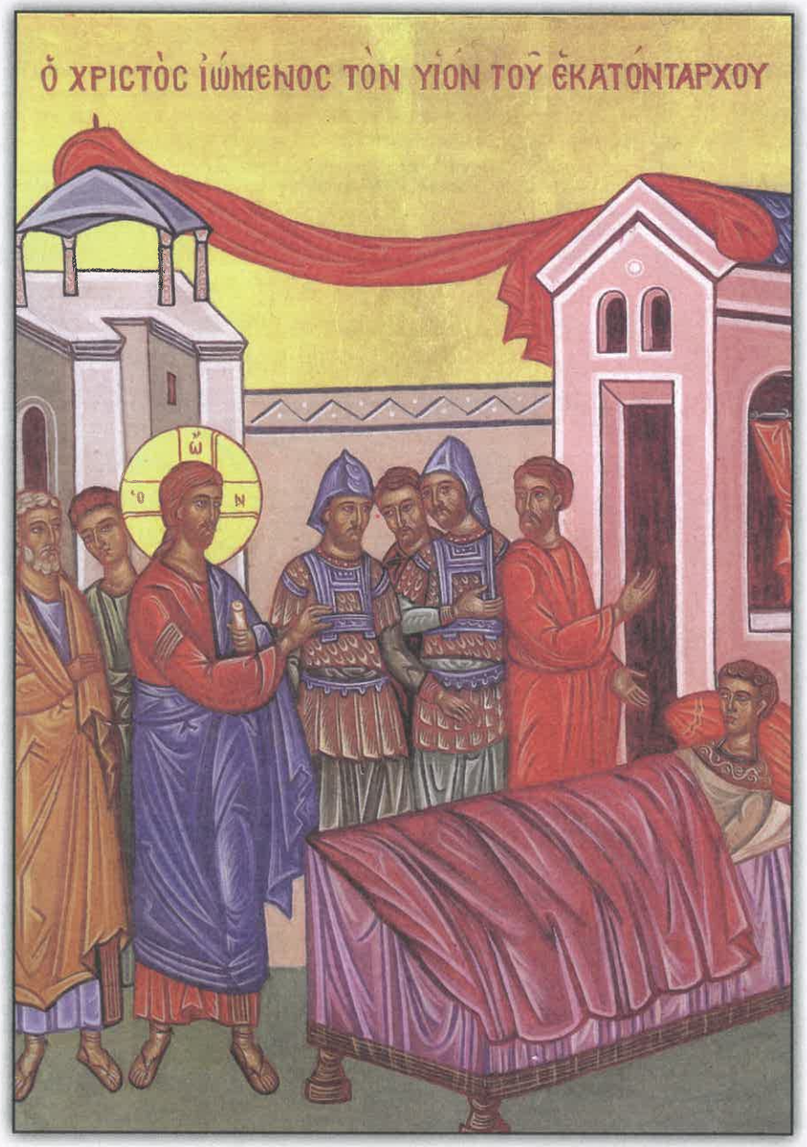
But what emboldened the centurion to act as he did? *I am under authority myself,* he said, *and have soldiers under me; and I say to one man, Go, and he goes; to another, Come here, and he comes; to my servant, Do this, and he does it.*

Now the man who said this was a Gentile as well as a centurion. He was a professional soldier and, as a centurion, acted according to his rank: subject to authority and exercise in authority, obeying as a subordinate and giving orders to those subordinate to him. As for the Lord, though living among the Jewish people, He was already beginning to make it known that His Church would extend throughout the whole world into which He was about to send His apostles. Although the Gentiles would not see him they would believe in him, whereas the Jewish leaders who saw him would put him to death.

St. Augustine of Hippo

Eastern Christian Bulletin Service, PO Box 146, Fairfax, VA 22038-0146 www.ecbulletin.com Ph: 703-691-8862 Smartphone APP: **ECPubs**

Fourth Sunday of Matthew



Icon of Christ Healing the Centurion's Servant

GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

June 28, 2026

Rev. Fr. Nicholas Halkias
Parish Priest
Home: 330-956-9039
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www.htgoc.net

Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros | Liturgy

Epistle
Romans
6:18-23

Gospel
Matthew
8:5-13

Attendance
6/21/26
144

Upcoming Memorials

July 5
1-Year Trisagion - Calypso Toumanios

July 19
40-Day Memorial - Kiriaki Georgiades
5-Yr. Memorial - Thamy Greenbaum

COFFEE HOURS AT HOLY TRINITY

Welcome

Coffee Hours are a great start at making our visitors and friends feel welcome. Pastries, coffee and juice are plenty; no need for a light meal. Tables will be set up. **Most of August** is still open, as are many dates in the fall. Please call the Church Office to sign up!

FESTIVAL BAKING

The last baking day for our Festival is **WEDNESDAY, JULY 1 at 9:00 AM.**
We will be making the **PASTISTIO!**
Many hands make light work!



The Deadlines for the below forms are quickly approaching.
Please find forms in the baskets outside the Church Office.



HOLY TRINITY 49TH ANNUAL
GRECIAN FESTIVAL
JULY 22, 23, 24, & 25, 2026
HOLY TRINITY GREEK ORTHODOX CHURCH
4705 FAIRHAVEN AVE NW, CANTON, OH 44709
SPONSORSHIP OPPORTUNITIES

☐ EVENT SPONSOR Level —> $7,500
Poster Recognition at Entry
Posted at four locations around the Festival
Full Page Ad in Album
Our 49th Commemorative Album which is distributed to all those in attendance
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$150 in Grecian Festival Gift Cards

☐ PLATINUM Level —> $3,000
Poster Recognition at Entry (see Event Sponsor)
Full Page Ad in Album (See Event Sponsor)
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$100 in Grecian Festival Gift Cards

☐ GOLD Level —> $1,500
Poster Recognition at Entry (see Event Sponsor)
Full Page Ad in Album (See Event Sponsor)
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$75 in Grecian Festival Gift Cards

☐ SILVER Level —> $1,000
Poster Recognition at Entry (see Event Sponsor)
Full Page Ad in Album (See Event Sponsor)
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$50 in Grecian Festival Gift Cards

☐ BRONZE Level —> $500
Full Page Ad - In our 49th Commemorative Album
Outdoor Banner

☐ ALBUM Ads Our 49th Commemorative Album
☐ Full Page - $250
☐ Half Page - $150
☐ Quarter Page - $100
☐ Front / Back Inside Cover - $750
☐ Outside Back Cover - $750

YOUR INFORMATION: (Please fill out completely)
NAME
COMPANY (if applicable)
ADDRESS
PHONE:
EMAIL:

ALBUM ADS ONLY
☐ Use the exact same ad from last year's Album
☐ I am providing a fully & properly designed ad layout *
☐ I would like your designer to design my ad (I have checked the corresponding box in the left column)

SPECIAL INSTRUCTIONS:

"Important terms, conditions and notes"
Your signature below confirms that you understand and acknowledge the following:
1. Ad placement in any sponsorship package excludes middle spread, inside or outside covers. New ads must be provided in a proper press-ready PDF format, WORD or PUBLISHER, otherwise an ad design fee may apply. Ads any printed business cards and other printed materials do not qualify as ready to publish artwork and may be assessed a design fee.
2. Website ads must be provided in a proper format, otherwise ad design fee may apply.
3. All sponsorships are subject to approval by the Grecian Festival Committee.
4. Ad space and/or Event Sponsorships will be reserved on a "first come first served" basis and only upon receipt of full payment.
5. Placement of ads is up to the discretion of the Album/Sponsorship Committee.
6. Festival sponsors are ultimately responsible for the accuracy of the information on the print or web ads and agree not to hold Holy Trinity Greek Orthodox Church, its festival volunteers or Festival Chairmen liable in the case of any errors appearing on their ads.

For Questions contact:
Steve Lazarides - 330.806.6823
slazarides0671@gmail.com

TOTAL PAYMENT $_____
Please make your check payable to Holy Trinity GOC with FESTIVAL in memo line
Mail to: 4705 Fairhaven Ave NW Canton OH 44709 330.494.8770
Form and Payment due no later than July 6, 2026

X _____ Signature _____ Date



Registration Form
Pan-Orthodox Vacation Church School
July 6-10, 2026

North Star:
The Life of St. Herman of Alaska

Ages 4-12 9am-12pm

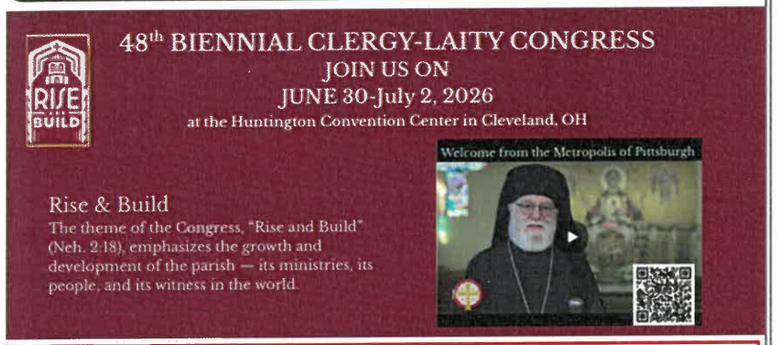
St. George Antiochian Orthodox Church 1118 Cherry Ave. NE Canton, OH 44704
330-455-8482 stgeorgecanton@sbcglobal.net

Child's name	Age	Grade (this Fall)	T-Shirt size

Home Church _____
Parents Names _____ Able to volunteer on any day? _____
Address _____
Phone # _____ Email _____
Emergency Contact _____
Allergies/Medical Concerns _____
Parent Signature _____ Date _____
Return Form BY JUNE 22 to St. George Church Office or Register Online Here:



NOTICE: Bible Study will resume on August 5, 2026.





The Church Office will be CLOSED on Friday, July 3rd in observance of Independence Day. Please be safe!

LOOK!

We need **Volunteers to put up the festival signs** in the area! Signs are still available in the hallway following liturgy today! Thank you!
The Festival Committee

49th Annual Grecian Festival
July 22, 23, 24 & 25th, 2026

HOLY TRINITY GRECIAN FESTIVAL

Sign up for help with the Indoor Taverna **is now posted on the bulletin board** outside the Church Office. Lunch and Dinner workers and in between are needed each day! Call Sally Rath with any questions at 330-705-2663.

Volunteers are needed to help set up, take down, work in the kitchen booths, food lines, and with trash detail. Please consider volunteering your time, talents or treasures!

Patron Ads and Sponsorships are still available to help defray our costs. For questions, please contact Steve Lazarides at 330-806-6823 or slazarides0671@gmail.com.

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, June 28
Summer Camp Week #2
Sunday School Coffee Hour
Sr. Dance Troupe 6:00 PM

Monday, June 29
Saints Peter and Paul
Orthros 8:30 AM
Liturgy 9:30 AM
Dance Troupe Practice 6:00 PM
Women's Book Club 6:30 PM

Tuesday, June 30
Clergy-Laity in Cleveland, OH
Ladies Exercise 6:00 PM

Wednesday, July 1
Clergy-Laity in Cleveland, OH
Baking Pastitsio 9:00 AM

Thursday, July 2
Clergy-Laity in Cleveland, OH
Young Adult Basketball 7:30 PM

Friday, July 3
OFFICE CLOSED - Holiday

Saturday, July 4
4th of July - Holiday

AMERICA 250

Sunday, July 5
Summer Camp Week #3
Parish Council Coffee Hour
Trisagion - Calypso Toumanios
Sr. Dance Troupe 6:00 PM



The Church Office will be CLOSED on Friday, July 3rd in observance of Independence Day.

NO CASH?
NO PROBLEM!
Scan code with smart phone to make a payment!

SCAN ME

Resurrectional Apolytikion.
Mode 3.

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Apolytikion of the Parish Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to the Romans 6:18-23

Prokeimenon. Mode 3
Psalm 46.6,1
Sing praises to our God, sing praises.
Verse: Clap your hands, all you nations.

The reading is from St. Paul's Letter to the Romans 6:18-23

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Gospel According to Matthew 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος γ΄.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ᾅδου ἐῤῥύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν μετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς ῾Ρωμαίους 6:18-23

Προκείμενον. Ήχος γ'
ΨΑΛΜΟΙ 46.6,1
Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

Πρὸς ῾Ρωμαίους 6:18-23 τὸ ἀνάγνωσμα

Ἀδελφοί, ἐλευθερωθέντες δὲ ἀπὸ τῆς ἁμαρτίας, ἐδουλώθητε τῇ δικαιοσύνῃ. Ἀνθρώπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν· ὥσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ ἀκαθαρσίᾳ καὶ τῇ ἀνομίᾳ εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ δικαιοσύνῃ εἰς ἁγιασμόν. Ὅτε γὰρ δοῦλοι ἦτε τῆς ἁμαρτίας, ἐλεύθεροι ἦτε τῇ δικαιοσύνῃ. Τίνα οὖν καρπὸν εἴχετε τότε ἐφ’ οἷς νῦν ἐπαισχύνεσθε; Τὸ γὰρ τέλος ἐκείνων θάνατος. Νυνὶ δὲ ἐλευθερωθέντες ἀπὸ τῆς ἁμαρτίας, δουλωθέντες δὲ τῷ θεῷ, ἔχετε τὸν καρπὸν ὑμῶν εἰς ἁγιασμόν, τὸ δὲ τέλος ζωὴν αἰώνιον. Τὰ γὰρ ὀψώνια τῆς ἁμαρτίας θάνατος, τὸ δὲ χάρισμα τοῦ θεοῦ ζωὴ αἰώνιος ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

Ἐκ τοῦ Κατὰ Ματθαῖον 8:5-13 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσελθόντι δὲ αὐτῷ εἰς Καπερναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων· Κύριε, ὁ παῖς μου βέβληται ἐν τῇ οἰκίᾳ παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ Ἰησοῦς· ἐγὼ ἐλθὼν θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη· Κύριε, οὐκ εἰμὶ ἱκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς· ἀλλὰ μόνον εἰπὲ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ’ ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποίησον τοῦτο, καὶ ποιεῖ. ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασε καὶ εἶπε τοῖς ἀκολουθοῦσιν· ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὗρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἥξουσι καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ ἐν τῇ βασιλείᾳ τῶν οὐρανῶν, οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῳ· ὕπαγε, καὶ ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῇ ὥρᾳ ἐκείνῃ.