Matthew 6:33-34

But seek first the kingdom of God and His righteousness, and all these things shall be added to you.

Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

Prove Your Faith by Your Trust

'Look at the birds of the air,' says Jesus. What a splendid example for our faith to follow! If God's providence bestows an unfailing supply of food on the birds of the air who neither sow nor reap, we ought to realize that the reason for people's supply running short is human greed. The fruits of the earth were given to feed all without distinction and nobody can claim any particular rights. Instead, we have lost the sense of the communion of goods, rushing to turn these goods into private property. The birds do not know famine because they do not claim anything specially for themselves and neither do they have any envy of others. 'Consider the lilies of the field: not even Solomon in all his glory was arrayed like one of these. If God so clothes the grass which is alive today and tomorrow is cast into the oven, how much more will he clothe one of you!' Listen to these stupendous and uplifting words. With this parable of flowers and grass the Lord urges us to hope that God will also be merciful to us. Nothing is more persuasive than a glance at unthinking creatures who have received such beautiful dress from Providence. Surely we should be all the more ready to believe that human beings, if they entrust themselves completely to God and free themselves of all their worries, will not lack anything.

St. Ambrose of Milan

Eastern Christian Bulletin Service, PO Box 146, Fairfax, VA 22038-0146 www.ecbulletin.com Ph: 703-691-8862 Smartphone APP: **ECPubs**

Third Sunday of Matthew



Icon of Christ Teaching on the Mount

METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

June 21, 2026

Rev. Fr. Nicholas Halkias
Parish Priest
Home: 330-956-9039
Email: frnick@htgoc.net

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Office: 330-494-8770
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Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Romans
6:18-23

Gospel
Matthew
8:5-13

Attendance
6/14/26
134

Today's Prosfora & Communion Wine

Donated by the Vellios & Koinoglou Families
In Loving Memory of Nick Koinoglou

Donated by Karen Kotanides
In Loving Memory of Justin Gesquiere and In Honor of Elizabeth Gesquiere and In Memory of Larry Anastas

Upcoming Memorials

July 5
1-Year Memorial & Coffee Hour - Calypso Toumanios

Condolences

Kiriaki Georgiades, age 91, fell asleep in the Lord on June 14, 2026.

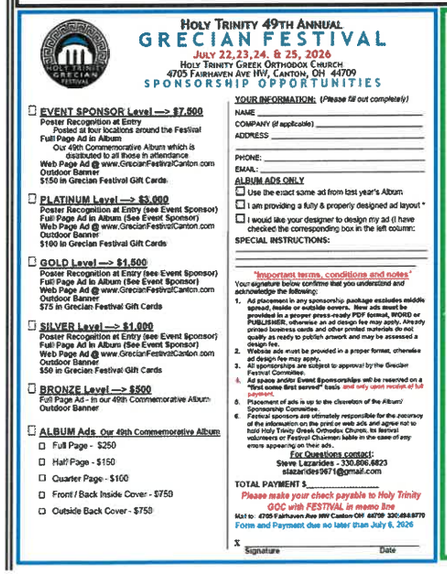


May her memory be eternal!

FESTIVAL MEETING REMINDER:

The Festival Committee will be holding a meeting on Tuesday, June 23 at 6:00 PM. Emails have been sent out to the chairs and heads. If you didn't get an email, please see Frances Pantelides!

The Deadlines for the below forms are quickly approaching. **Please find forms in the baskets outside the Church Office.**



HOLY TRINITY 49TH ANNUAL
GRECIAN FESTIVAL
JULY 22, 23, 24, & 25, 2026
HOLY TRINITY GREEK ORTHODOX CHURCH
4705 FAIRHAVEN AVE NW, CANTON, OH 44709
SPONSORSHIP OPPORTUNITIES

☐ EVENT SPONSOR Level —> $7,500
Poster Recognition at Entry
Posted at four locations around the Festival
Full Page Ad in Album
Our 49th Commemorative Album which is distributed to all those in attendance
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$150 in Grecian Festival Gift Cards

☐ PLATINUM Level —> $5,000
Poster Recognition at Entry (see Event Sponsor)
Full Page Ad in Album (See Event Sponsor)
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$100 in Grecian Festival Gift Cards

☐ GOLD Level —> $1,500
Poster Recognition at Entry (see Event Sponsor)
Full Page Ad in Album (See Event Sponsor)
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$75 in Grecian Festival Gift Cards

☐ SILVER Level —> $1,000
Poster Recognition at Entry (see Event Sponsor)
Full Page Ad in Album (See Event Sponsor)
Web Page Ad @ www.GrecianFestivalCanton.com
Outdoor Banner
$50 in Grecian Festival Gift Cards

☐ BRONZE Level —> $500
Full Page Ad - In our 49th Commemorative Album
Outdoor Banner

☐ ALBUM Ads Our 49th Commemorative Album
☐ Full Page - $250
☐ Half Page - $150
☐ Quarter Page - $100
☐ Front / Back Inside Cover - $750
☐ Outside Back Cover - $750

YOUR INFORMATION: (Please fill out completely)
NAME
COMPANY (if applicable)
ADDRESS
PHONE:
EMAIL:

ALBUM ADS ONLY
☐ Use the exact same ad from last year's Album
☐ I am providing a fully & properly designed ad layout *
☐ I would like your designer to design my ad (I have checked the corresponding box in the left column:

SPECIAL INSTRUCTIONS:

"Important terms, conditions and notes"
Your signature below confirms that you understand and acknowledge the following:
1. Ad placement in any sponsorship package excludes middle spread, inside or outside covers. New ads must be provided in a proper press-ready PDF format, RGND or PUBLISHER, otherwise an ad design fee may apply. Already printed business cards and other printed materials do not qualify as ready to publish artwork and may be assessed a design fee.
2. Website ads must be provided in a proper format, otherwise ad design fee may apply.
3. All sponsorships are subject to approval by the Grecian Festival Committee.
4. Ad space and/or Event Sponsorships will be reserved on a "first come first served" basis and only upon receipt of full payment.
5. Placement of ads is up to the discretion of the Album/Sponsorship Committee.
6. Festival sponsors are ultimately responsible for the accuracy of the information on the print or web ads and agree not to hold Holy Trinity Greek Orthodox Church, its Festival volunteers or Festival Chairmen liable in the case of any errors appearing on their ads.

For Questions contact:
Steve Lazarides - 330.806.6823
slazarides0671@gmail.com

TOTAL PAYMENT $_____
Please make your check payable to Holy Trinity GOC with FESTIVAL in memo line
Mail to: 4705 Fairhaven Ave NW Canton OH 44709 330.494.8770
Form and Payment due no later than July 6, 2026

X _____
Signature Date



Registration Form
Pan-Orthodox Vacation Church School
July 6-10, 2026

North Star:
The Life of St. Herman of Alaska

Ages 4-12 9am-12pm
(small children must be potty-trained)

St. George Antiochian Orthodox Church 1118 Cherry Ave. NE Canton, OH 44704
330-455-8482 stgeorgecanton@sbcglobal.net

Child's name	Age	Grade (this Fall)	T-Shirt size

Home Church _____
Parents Names _____ Able to volunteer on any day? _____
Address _____
Phone # _____ Email _____
Emergency Contact _____
Allergies/Medical Concerns _____
Parent Signature _____ Date _____
Return Form by June 22 to St. George Church Office or Register Online Here:

NOTICE:



Father Nick will be out of the office following Liturgy June 21st through June 25th. The Church Office will be closed June 24th and June 25th for Vacation.

Dolmathes Baking Update - Wednesday, June 24



Dolmathes Grape leaves are still needed! Leaves should be the size of your outstretched palm. Pick, wash and blanche them. Place in freezer bags and put in freezer at home or bring them to the church until the date we will make them. **We need at least 7000 leaves for baking of our Dolmathes. PLEASE NOTE: We will now be making Dolmathes on next WEDNESDAY, JUNE 24 beginning at 9:00 AM.** Thank you! *The 2026 Festival Committee*



NOTICE: Bible Study will resume on July 29, 2026.



LOOK!

We need **Volunteers to put up the festival signs** in the area! Signs are available in the hallway following liturgy today! Thank you!
The Festival Committee

49th Annual Grecian Festival
July 22, 23, 24 & 25th, 2026

Sign up for help with the Indoor Taverna **is now posted on the bulletin board** outside the Church Office. Lunch and Dinner workers and in between are needed each day! Call Sally Rath with any questions at 330-705-2663.

Volunteers are needed to help set up, take down, work in the kitchen booths, food lines, and with trash detail. Please consider volunteering your time, talents or treasures!

Patron Ads and Sponsorships are still available to help defray our costs. For questions, please contact Steve Lazarides at 330-806-6823 or slazarides0671@gmail.com.

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*



Sunday, June 21
Happy Father's Day
Summer Camp Week #1
Coffee Hour in Memory of Justin and in Honor of Elizabeth Gesquiere
3-Year Memorial - Larry Anastas
Sr. Dance Troupe 6:00 PM

Monday, June 22
Father Nick Out
Dance Troupe Practice 6:00 PM

Tuesday, June 23
Father Nick Out
Festival Meeting 6:00 PM
Ladies Exercise 6:00 PM

Wednesday, June 24
Father Nick Out
OFFICE CLOSED - VACATION
Baking Dolmathes 9:00 AM

Thursday, June 25
Father Nick Out
OFFICE CLOSED - VACATION
Young Adult Basketball 7:30 PM

Friday, June 26
No Scheduled Events

Saturday, June 27
Father Nick - Wedding (Columbus)

Sunday, June 28
Summer Camp Week #2
Sunday School Coffee Hour
Sr. Dance Troupe 6:00 PM



The Church Office will be CLOSED on Friday, July 3rd in observance of Independence Day.

NO CASH? NO PROBLEM!
Scan code with smart phone to make a payment instantly!
SCAN ME

Resurrectional Apolytikion.
Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

Apolytikion of the Parish Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

3rd Sunday of Matthew
St. Paul's Letter to the Romans 5:1-10

Prokeimenon. Mode 2
Psalm 117.14,18

The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.

The reading is from St. Paul's Letter to the Romans 5:1-10

Brethren, since we are justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have obtained access by faith to this grace in which we stand, and we rejoice in our hope of sharing the glory of God. More than that, we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit which has been given to us. While we were still weak, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man -- though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

The Gospel According to Matthew 6:22-33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear? For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος β΄.

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ᾅδην νέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν μετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

3rd Sunday of Matthew
Πρὸς ῾Ρωμαίους 5:1-10

Προκείμενον. Ήχος β'
ΨΑΛΜΟΙ 117.14,18

Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος.
Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.

Πρὸς ῾Ρωμαίους 5:1-10 τὸ ἀνάγνωσμα

Ἀδελφοί, δικαιωθέντες οὖν ἐκ πίστεως, εἰρήνην ἔχομεν πρὸς τὸν θεὸν διὰ τοῦ κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ πίστει εἰς τὴν χάριν ταύτην ἐν ᾗ ἑστήκαμεν, καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ θεοῦ. Οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλῖψις ὑπομονὴν κατεργάζεται, ἡ δὲ ὑπομονὴ δοκιμήν, ἡ δὲ δοκιμὴ ἐλπίδα· ἡ δὲ ἐλπὶς οὐ καταισχύνει, ὅτι ἡ ἀγάπη τοῦ θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν. ῎Ετι γὰρ Χριστός, ὄντων ἡμῶν ἀσθενῶν, κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν. Μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν. Συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ θεός, ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν. Πολλῷ οὖν μᾶλλον, δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ, σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς. Εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῷ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.

Ἐκ τοῦ Κατὰ Ματθαῖον 6:22-33 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος· ῾Ο λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός· ἐὰν οὖν ὁ ὀφθαλμός σου ἁπλοῦς ᾖ, ὅλον τὸ σῶμά σου φωτεινόν ἔσται· ἐὰν δὲ ὁ ὀφθαλμός σου πονηρὸς ᾖ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστί, τὸ σκότος πόσον; Οὐδεὶς δύναται δυσὶ κυρίοις δουλεύειν· ἢ γὰρ τὸν ἕνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἑνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει. οὐ δύνασθε Θεῷ δουλεύειν καὶ μαμωνᾷ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε καὶ τί πίητε, μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσησθε· οὐχὶ ἡ ψυχὴ πλεῖόν ἐστι τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ, ὅτι οὐ σπείρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἕνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομὼν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἓν τούτων. Εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ, σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον, ὁ Θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῷ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, τί φάγωμεν ἢ τί πίωμεν ἢ τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητεῖ· οἶδε γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρῄζετε τούτων ἁπάντων. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν τοῦ Θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.