Sunday of St. Mary of Egypt

The memory of this Saint is celebrated on April 1, where her life is recorded. Since the end of the holy Forty Days is drawing nigh, it has been appointed for this day also, so that if we think it hard to practice a little abstinence forty days, we might be roused by the heroism of her who fasted in the wilderness forty-seven years; and also that the great loving-kindness of God, and His readiness to receive the repentant, might be demonstrated in very deed.

Conventional Wisdom and the Lord's

Listen, friend, it's a dog-eat-dog world out there. You've got to do it to them before they do it to you.
But it cannot be like that with you ...

Always remember the golden rule: those who have the gold, make the rules.
But it cannot be like that with you ...

Remember: Never get mad. Get even.
But it cannot be like that with you ...

Take my advice, kid - Don't make waves. You've got to go along to get along. Keep your eyes open and your mouth shut.
But it cannot be like that with you ...

Charity is fine, but business is business. Always, always, always buy low and sell high.
But it cannot be like that with you ...

The drug users and the city scum - they deserve what happens to them. We work hard for what we've got - nobody is doing us any favors. Let them do the same. It can be done. Hey, look: You got to take care of your own.
But it cannot be like that with you ...

Jesus' admonition is almost a pleading: If you really understand Me and what I am about, if you really want to be My disciple, if you really seek to be worthy of My name, then you must see the world differently and respond to its challenges with a very different set of values. The world may try to justify vengeance rather than forgiveness, to glorify self-preservation over selflessness, to insist on preserving the system and convention for the sake of compassion and justice.
But it cannot be like that with you.

Eastern Christian Bulletin Service -- PO Box 3909 -- Fairfax, VA 22038-3909 www.ecbulletin.com Ph: 703-691-8862 Fax: 703-691-0513

Sunday of St. Mary of Egypt



Icon of Raising Lazarus from the Dead

METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

March 29, 2026

Rev. Fr. Nicholas Halkias
Parish Priest
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www.htgoc.net

Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Hebrews
9:11-14

Gospel
Mark
10:32-45

Attendance
3/22/26
207

Today's Prosfora & Communion Wine

Donated by Steve & Kathy Dimos
In Loving Memory of Sophie & Kenneth Marion

Upcoming Memorials

April 26
1-Yr. Memorial & Coffee Hour - Barry Giamourides
Memorial & Coffee Hour - Kathryn McClure



The family of Socrates Sakolevidis would like to thank Father Nick, Koraes and everyone that helped and donated food and hands in honor of his one-year memorial.
We are deeply grateful to our Holy Trinity family for your love, support and kindness during this time.
With love, Simela and Emanuel Sakolevas

GOYA ANNUAL PALM SUNDAY FISH DINNER

Sunday, April 5, 2026

Immediately following Divine Liturgy

FISH
RICE
PEAS
SALAD
ROLL
DESSERT
COFFEE - TEA - PUNCH

ADULTS: $18.00
CHILDREN UNDER 10: $10.00
(Fish Sticks for Children)



Youth & Education

Coffee Hour Luncheon
TODAY
MARCH 29, 2026

LUMINARY SALES
On Sale Through
April 5th
Cost is $5.00 per luminary in honor of or memory of...
On sale following Liturgy!

FESTIVAL BAKING SCHEDULE:

April 1 - Melomakarona

April 18 - Tsoureki



May 8 & 9 - Baklava

May 16 - Fengarakia

May 25 - Paximathia

Come Celebrate Pascha at Holy Trinity

Bring the kids to church and stay for the egg hunt. There will be prizes for everyone!



Sunday, April 12th
Immediately Following Liturgy

The Sunday school will be hosting this event. To help in planning, please contact Kelly Antoniades at 330-704-4473 or kellyantoniades@gmail.com by April 5th if your children plan to attend. If you decide last minute that's ok too!

LENTEN FLOWER ENVELOPES



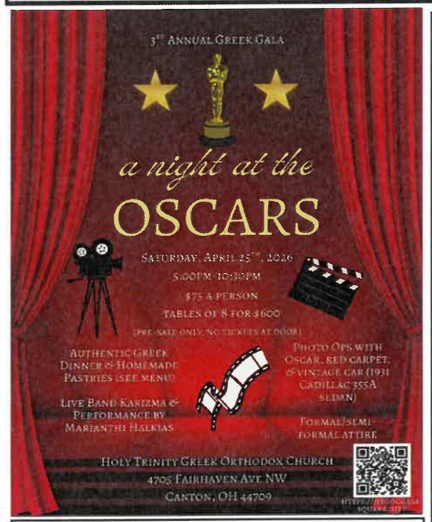
Donation envelopes for flowers during Lent and Pascha are still available on the bulletin board outside the Office.

Attention Graduating Seniors (High School & College)

Please contact Lori in the Church Office at 330-494-8770 or email her at office@htgoc.net if you are graduating this year and provide the graduate's name, date of graduation, school graduating from, and if a college graduate, please provide the major. Please include a picture with the email! **Name Day is May 31, 2026 where graduates will be recognized.**

FATHER NICK HAS OPEN OFFICE HOURS!

Father Nick's Open Office Hours for **anyone to stop in** are Wednesday and Friday each week from **1PM - 3PM (barring any emergency visit)**. You can continue to call the Church Office and schedule an appointment for these or other times during the week.



VISIT OUR BOOKSTORE!

As we journey through Great Lent and prepare our hearts for the joy of Pascha, the Bookstore invites you to come and see the many treasures available for the season. Explore a wide selection of spiritual reading for both children and adults, icons and devotional items, plus some thoughtful items perfect for filling Easter baskets. Come browse, be inspired and enrich your celebration of this blessed time.

DAUGHTERS OF PENELOPE
CHLORIS CHAPTER #40
PRESENTS:
THE 58TH ANNUAL
DEBUTANTES BALL

HONORING:
Alexandria Amentas
Sophia Brown
Emily Hallaman
Paisia Kantzos
Alyssa Koehler
Cheyenne Kyriacou
Alayna Linquist
Eleni Miller
Hannah Shiepis
Panagiota Tzouloufis
Alexia Zenallis

SATURDAY, APRIL 18, 2026
Alex D. Krassas Event Center
Doors open @ 7:30 p.m.
Presentation @ 8:30 p.m.

$25.00 per person
For tickets please call
Frances Pantelides @ 330-284-3929

Semi Formal Attire Requested
Cash Bar

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, March 29
GOYA Retreat
6-Month Memorial - Damon Halkias
10-Yr Memorial - Prokopios (Bill) Bacopoulos
Youth and Education Coffee Hour
Luncheon 11:30 AM

Monday, March 30
No Scheduled Events

Tuesday, March 31
Ladies Exercise 6:00 PM

Wednesday, April 1
Bible Study 11:00 AM
Presanctified Liturgy 6:30 PM
@ Assumption OCA

Thursday, April 2
Koraes Board Meeting 7:00 PM
Young Adult Basketball 7:30 PM

Friday, April 3
OFFICE CLOSED - Protestant Good Friday
Presanctified Liturgy 9:00 AM
Akathist Service 6:00 PM
Lenten Lecture Series 7:00 PM

Saturday, April 4
Saturday of Lazarus
Orthros 8:30 AM
Liturgy 9:30 AM

Sunday, April 5
Palm Sunday
PALM SUNDAY
Palm Crosses will be blessed and passed out at the end of Orthros
GOYA Palm Sunday Fish Dinner 11:30 AM
Bridegroom Service 6:30 PM

NO CASH?
NO PROBLEM!
Scan code with smart phone to make a payment!
SCAN ME

Resurrectional Apolytikion.
Mode 1. *Automelon.*

The stone having been sealed by the Pharisees and chief priests, * and Your all-immaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * “Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!”

For the Devout Woman.
Mode pl. 4.

In you, O Mother, is preserved undistorted what was made in the image of God; for taking up the cross, you followed Christ and by example taught, that we should overlook the flesh, since it passes away, and instead look after the soul, since it is immortal. And therefore, O devout Mary, your spirit rejoices with the angels.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to the Hebrews 9:11-14

Prokeimenon. Mode 1
Psalm 32.22,1
Let your mercy, O Lord, be upon us.
Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Letter to the Hebrews 9:11-14

BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.

The Gospel According to Mark 10:32-45

At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος α΄. *Αὐτόμελον.*

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Τῆς Ὁσίας.
Ἦχος πλ. δ΄.

Ἐν σοὶ Μῆτερ ἀκριβῶς διεσώθη τὸ κατ᾽ εἰκόνα· λαβοῦσα γὰρ τὸν σταυρόν, ἠκολούθησας τῷ Χριστῷ, καὶ πράττουσα ἐδίδασκες ὑπερορᾶν μὲν σαρκὸς παρέρχεται γάρ, ἐπιμελεῖσθαι δὲ ψυχῆς, πράγματος ἀθανάτου· διὸ καὶ μετὰ Ἀγγέλων συναγάλλεται Ὁσία Μαρία τὸ πνεῦμά σου..

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς Ἑβραίους 9:11-14

Προκείμενον. Ήχος α'
ΨΑΛΜΟΙ 32.22,1
Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.
Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ

Πρὸς Ἑβραίους 9:11-14 τὸ ἀνάγνωσμα

Ἀδελφοί, Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν, διὰ τῆς μείζονος καὶ τελειοτέρας σκηνῆς, οὐ χειροποιήτου, τοῦτ᾽ ἔστιν, οὐ ταύτης τῆς κτίσεως, οὐδὲ δι᾽ αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσῆλθεν ἐφάπαξ εἰς τὰ ἅγια, αἰωνίαν λύτρωσιν εὑράμενος. Εἰ γὰρ τὸ αἷμα ταύρων καὶ τράγων, καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους, ἁγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσῳ μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ θεῷ, καθαριεῖ τὴν συνείδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων, εἰς τὸ λατρεύειν θεῷ ζῶντι;

Ἐκ τοῦ Κατὰ Μᾶρκον 10:32-45 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, παραλαβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητάς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἰεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαίξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὃ ἐὰν αἰτήσωμεν ποιήσῃς ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσαι ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ᾽ οἷς ἡτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ᾽ ὃς ἐὰν θέλῃ γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἐὰν θέλῃ ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.