Galatians 2:20

I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me.

Welcome Christ in Your Hearts and Homes

The Lord, who already welcomed Zacchaeus in his heart, was now ready to be welcomed by him in his house. He said, "Zacchaeus, hurry up and come down, since I have to stay in your house." He thought it was a marvelous piece of good luck to see Christ. While imagining it was a marvelous piece of good luck quite beyond words to see him passing by, he was suddenly found worthy to have him in his house. Grace is poured out, and faith starts working through love.

Christ, who was already dwelling in his heart, is welcomed into his house. Zacchaeus says to Christ, "Lord, half my goods I give to the poor, and if I have cheated anyone of anything, I am paying back four times over." It is as if he were saying, "The reason I am keeping back half for myself is not in order to have it, but to have something from which to pay people back."

There you are. That is really what welcoming Jesus means, welcoming him into your heart. Christ was already there. He was in Zacchaeus and spoke through him. The apostle says that this is what it means, "For Christ to dwell by faith in your hearts" (Eph 3:17).

St. Augustine

Eastern Christian Bulletin Service -- PO Box 146 -- Fairfax, VA 22038-0146 www.ecpubs.com Ph: 703-691-8862 Fax: 703-691-0513

Fifteenth Sunday of Luke



Icon of Christ and Zacchaeus (Luke 19:1-10)

METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

January 25, 2026

Rev. Fr. Nicholas Halkias
Parish Priest
Home: 330-956-9039
Email: frnick@htgoc.net

Deacon Michael El-Bardawil
Cell: 330-209-7235

Dan Speece
Parish Council President
Cell: 240-483-6930
Email:djspeece@aol.com

Office: 330-494-8770
office@htgoc.net
www.htgoc.net

Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Hebrews
7:26-28; 8:1-2

Gospel
Luke
19:1-10

Attendance
1/18/26
397

Today's Prosfora & Communion Wine

Donated by the Sakolevas Family
In Loving Memory of Socrates "Soc" Sakolevidis

Donated by Phil and Penny Augoustinos
In Loving Memory of Socrates "Soc" Sakolevidis

Donated by Steve and Kathy Dimos
In Loving Memory of Helen Dimos

Upcoming Memorials

February 8
Trisagion - Tony G. Antoniades
3-Yr. Memorial & Coffee Hour - Maroula Mottas

GENERAL ASSEMBLY NOTICE

This is a notice of a General Assembly for all members in good standing. We have a number of important issues to discuss as well as to fill vacancies in a number of Church committees. We greatly appreciate your attendance and participation.

A General Assembly will be conducted Sunday, February 8, 2026 immediately following Divine Liturgy. We will endeavor to move smartly through the tentative agenda:

1. Opening prayer
2. Election of the Secretary of the Day
3. Election of the Chairman of the Day
4. Review and Approval of Previous Minutes
5. Priest's Report
6. President's Report
7. Election of 2026 General Assembly Committee Vacancies (handouts will be provided for convenience)
8. Financial Update
9. Brief Committee Reports
10. Other New Business from the Floor
11. Adjournment and Closing Prayer

See you following Liturgy on Sunday, February 8, 2026.





Thank you to our entire Holy Trinity parish for your incredible amount of support during our tournament. The tournament was a huge success because of all of you! Thank you to our Koraes Ladies Society for the beautiful hospitality room. Special thanks to all of our incredible GOYA parents. This was possible because of all of you and your love and support of our children! **Congratulations to our Senior Boys** for winning the championship!

With Love, Diana & DeeDee



Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, January 25
40-Day Churching - Slates
1-Yr. Memorial & Coffee Hour - Steve Konstantinou
George and Jill Tsaftarides and Family Coffee Hour
GOYA Basketball 6:00 PM

Monday, January 26
Church Office **Closed** for weather

Tuesday, January 27
Hall of Men 6:00 PM
Ladies Exercise 6:00 PM

Wednesday, January 28
Bible Study 11:00 AM
Paraklesis 6:00 PM
GOYA Basketball 7:00 PM

Thursday, January 29
GOYA Girls Basketball 5:45 PM
Young Adult Meeting 6:30 PM
Young Adult Basketball 7:30 PM

Friday, January 30
The Three Hierarchs
Orthros 8:30 AM
Liturgy 9:30 AM
GOYA Basketball Tournament #2

Saturday, January 31
GOYA Basketball Tournament #2

Sunday, February 1
GOYA Basketball Tournament #2

58th Annual - Daughters of Penelope
Debutante's Ball

Saturday, April 18, 2026
Doors Open - 7:30 pm
Presentation - 8:30 pm

Alex D. Krassas Event Center
251 25th Street NW
Canton, OH 44709

Tickets: $25 each

Please contact Frances Pantelides at (330) 284-3929
Ticket Chairperson or
debutball@gmail.com
to purchase your tickets.

Resurrectional Apolytikion.
Mode pl. 4.

You descended from on high, O compassionate One, and consented to a three-day burial, to free us from the passions. O Lord, our life and resurrection, glory to You!

For the Saint.
Mode 1.

The shepherd's pipe of your theology overpowered the horns of the orators. For the more you plumbed the depths of the Spirit, ever greater eloquence was bestowed on you. O Father Gregory, intercede with Christ God, entreating Him to save our souls.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 1.

By Your birth You sanctified the womb of the Virgin, and properly blessed the hands of Symeon, having come now, and saved us, O Christ God. But grant peace to Your world at war, and let love for Your people prevail in all, O only loving One.

St. Paul's Letter to the Hebrews 7:26-28; 8:1-2

Prokeimenon. Mode 1
Psalm 48.3,1

My mouth shall speak wisdom and the meditation of my heart shall bring forth understanding.
Verse: Hear this all you nations.

The reading is from St. Paul's Letter to the Hebrews 7:26-28; 8:1-2

Brethren, it was fitting that we should have such a high priest, holy, blameless, unstained, separated from sinners, exalted above the heavens. He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people; he did this once for all when he offered up himself. Indeed, the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect for ever. Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven, a minister in the sanctuary and the true tent which is set up not by man but by the Lord.

The Gospel According to Luke 19:1-10

At that time, Jesus was passing through Jericho. And there was a man named Zacchaios; he was a chief collector, and rich. And he sought to see who Jesus was, but could not, on account of the crowd, because he was small of stature. So he ran on ahead and climbed up into a sycamore tree to see him, for he was to pass that way. And when Jesus came to the place, he looked up and said to him, "Zacchaios, make haste and come down; for I must stay at your house today." So he made haste and came down, and received him joyfully. And when they saw it they all murmured, "He has gone in to be the guest of a man who is a sinner." And Zacchaios stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor; and if I have defrauded any one of anything, I restore it fourfold." And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. For the Son of man came to seek and to save the lost."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος πλ. δ΄.

Ἐξ ὕψους κατῆλθες ὁ Εὔσπλαγχνος, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν. Ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Τοῦ Ἁγίου.
Ἦχος α΄.

Ὁ ποιμενικὸς αὐλὸς τῆς θεολογίας σου, τὰς τῶν ῥητόρων ἐνίκησε σάλπιγγας· ὡς γὰρ τὰ βάθη τοῦ Πνεύματος ἐκζητήσαντι, καὶ τὰ κάλλη τοῦ φθέγματος προσετέθη σοι. Ἀλλὰ πρέσβευε Χριστῷ τῷ Θεῷ, Πάτερ Γρηγόριε, σωθῆναι τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος α΄.

Ὁ μήτραν παρθενικὴν ἁγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νῦν ἔσωσας ἡμᾶς Χριστὲ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλάνθρωπος.

Πρὸς Ἑβραίους 7:26-28, 8:1-2

Προκείμενον. Ἦχος α'
ΨΑΛΜΟΙ 48.3,1
Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν.
Στίχ. Ἀκούσατε ταῦτα, πάντα τὰ ἔθνη.

Πρὸς Ἑβραίους 7:26-28, 8:1-2 τὸ ἀνάγνωσμα

Ἀδελφοί, τοιοῦτος γὰρ ἡμῖν ἔπρεπεν ἀρχιερεύς, ὅσιος, ἄκακος, ἀμίαντος, κεχωρισμένος ἀπὸ τῶν ἁμαρτωλῶν, καὶ ὑψηλότερος τῶν οὐρανῶν γενόμενος· ὃς οὐκ ἔχει καθ' ἡμέραν ἀνάγκην, ὥσπερ οἱ ἀρχιερεῖς, πρότερον ὑπὲρ τῶν ἰδίων ἁμαρτιῶν θυσίας ἀναφέρειν, ἔπειτα τῶν τοῦ λαοῦ· τοῦτο γὰρ ἐποίησεν ἐφάπαξ, ἑαυτὸν ἀνενέγκας. Ὁ νόμος γὰρ ἀνθρώπους καθίστησιν ἀρχιερεῖς, ἔχοντας ἀσθένειαν· ὁ λόγος δὲ τῆς ὁρκωμοσίας τῆς μετὰ τὸν νόμον, υἱὸν εἰς τὸν αἰῶνα τετελειωμένον. Κεφάλαιον δὲ ἐπὶ τοῖς λεγομένοις· τοιοῦτον ἔχομεν ἀρχιερέα, ὃς ἐκάθισεν ἐν δεξιᾷ τοῦ θρόνου τῆς μεγαλωσύνης ἐν τοῖς οὐρανοῖς, τῶν ἁγίων λειτουργός, καὶ τῆς σκηνῆς τῆς ἀληθινῆς, ἣν ἔπηξεν ὁ κύριος, καὶ οὐκ ἄνθρωπος·

Ἐκ τοῦ Κατὰ Λουκᾶν 19:1-10 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, διήρχετο τὴν Ἰεριχώ· καὶ ἰδοὺ ἀνὴρ ὀνόματι καλούμενος Ζακχαῖος, καὶ αὐτὸς ἦν ἀρχιτελώνης, καὶ οὗτος ἦν πλούσιος, καὶ ἐζήτει ἰδεῖν τὸν Ἰησοῦν τίς ἐστι, καὶ οὐκ ἠδύνατο ἀπὸ τοῦ ὄχλου, ὅτι τῇ ἡλικίᾳ μικρὸς ἦν. καὶ προδραμὼν ἔμπροσθεν ἀνέβη ἐπὶ συκομορέαν, ἵνα ἴδῃ αὐτόν, ὅτι ἐκείνης ἤμελλε διέρχεσθαι. καὶ ὡς ἦλθεν ἐπὶ τὸν τόπον, ἀναβλέψας ὁ Ἰησοῦς εἶδεν αὐτὸν καὶ εἶπε πρὸς αὐτόν· Ζακχαῖε, σπεύσας κατάβηθι· σήμερον γὰρ ἐν τῷ οἴκῳ σου δεῖ με μεῖναι. καὶ σπεύσας κατέβη, καὶ ὑπεδέξατο αὐτὸν χαίρων. καὶ ἰδόντες πάντες διεγόγγυζον λέγοντες ὅτι παρὰ ἁμαρτωλῷ ἀνδρὶ εἰσῆλθε καταλῦσαι. σταθεὶς δὲ Ζακχαῖος εἶπε πρὸς τὸν Κύριον· ἰδοὺ τὰ ἡμίση τῶν ὑπαρχόντων μου, Κύριε, δίδωμι τοῖς πτωχοῖς, καὶ εἴ τινός τι ἐσυκοφάντησα, ἀποδίδωμι τετραπλοῦν. εἶπε δὲ πρὸς αὐτὸν ὁ Ἰησοῦς ὅτι σήμερον σωτηρία τῷ οἴκῳ τούτῳ ἐγένετο, καθότι καὶ αὐτὸς υἱὸς Ἀβραάμ ἐστιν. ἦλθε γὰρ ὁ υἱὸς τοῦ ἀνθρώπου ζητῆσαι καὶ σῶσαι τὸ ἀπολωλός.