"TRULY THIS WAS THE SON OF GOD"

Saint Mark's account of Christ's Crucifixion introduces us to the saint we examine today: **MARTYR LONGINUS**. Longinus was NOT a follower of Jesus. On the contrary, he was the Roman centurion assigned to keep order at the cruel execution of our Lord.

Undoubtedly, Longinus had been given similar assignments before. But this particular task would change his life forever. It is recorded in Mark's Gospel that this soldier was so moved by the final moments of Christ's life that he uttered the phrase that will keep his memory alive throughout eternity: **"Truly this was the Son of God."**

The tradition of our Church is that Longinus immediately followed the Apostles, renouncing the Emperor and all that Rome stood for. He remained in the city of Jerusalem, where he was able to win many converts to Christianity. It was powerful testimony indeed for others to hear how a pagan servant of Caesar had come to accept and believe in the one true God at the cross.

It did not take long for Pontius Pilate to learn of the *"treason"* of Longinus. Trained assassins were sent out with orders to bring the head of the former centurion back to the governor! Longinus did not even attempt to flee from his pursuers, for he knew if they failed to carry out their mission, their lives would be taken. So it came to pass that this brave warrior of Christ gave his life for his new-found Master in 36 A.D.

When the head of Longinus was brought back to Pilate, he ordered it to be discarded with the trash as one last act of humiliation. This relic was recovered by the Christian community and given proper burial. Many miraculous healings have been experienced by those who prayed at his tomb.

The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.

Mark 15:39

So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, "Truly this Man was the Son of God!"



METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

October 13, 2024

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Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Titus
3:8-15

Gospel
Luke
8:5-15

Attendance
10/6/24
139

Today's Prosfora & Communion Wine

Donations are welcomed for open Sundays.
Please call the Church Office to schedule a date!

Upcoming Memorials

October 20
1-Yr. Memorials & Coffee Hour - Jerry Fortune & Rick Kuty
1-Yr. Memorial & Coffee Hour - John Papadopoulos

October 27
10-Yr. Memorial & Coffee Hour - Andreas "Andy" Costi

Condolences

Fred Brumfield, age 72, fell asleep in the Lord on October 6, 2024.

May his memory be eternal!

HOLIDAY PASTRY ORDERS



The Holiday Pastry Order form Is available in the Trinitarian, in the boxes outside the Church Office, online and in the hallway after Divine Liturgy! Payment is requested with the order this year. Please contact Denise Bellas at *bellasdenise@gmail.com* for questions. **Orders are due into the Church Office by Nov. 10, 2024.**

Community Christmas Card



Sign up sheets are available in the October Trinitarian, in the hallway after Divine Liturgy, or go online at www.htgoc.net under the Giving tab and click on Community Christmas Card. **Deadline for payment of $20.00 and the form is November 17, 2024 to be included in this year's Christmas Card.**

KORAES TSOUREKI BREAD ORDERS

Tsoureki Bread Orders are due November 18th! Bread Order Forms are available outside the Koraes Room, outside the Church Office and in the upcoming November Trinitarian.

SOME THING NEW

NEW: On the first Sunday of each month, the first 3 rows of pews on the left side of the church will be roped off for our new Youth Sermon Dates.

SAVE THE DATE



The Annual Stewardship Luncheon will be on **Sunday, November 3rd**! Your Stewardship 2025 Commitment information **should be arriving soon** in your mailbox. Forms are due on Nov. 3rd.

PARISH COUNCIL ELECTIONS
COMING NOVEMBER 24th!

Anyone interested in serving their church on Parish Council, please contact either Ellen Romeo, Nancy Greenbaum, or Steve Antoniades for more information!

MAKE YOUR RESERVATION TODAY!

SPONSORED BY KORAES LADIES SOCIETY



St. John Chrysostom Annual Retreat

Saturday, November 9, 2024

Retreat Theme:
Addictions and the Passions
How Unhealthy Connections Affect Us Spiritually



Speaker: Fr. Dimitrios Moraitis

10:00 AM - Welcome & Breakfast	1:30 PM - 3rd Session - What Addition Takes Away from Us Spiritually
10:30 AM - 1st Session - Addiction and the Passions	2:30 PM - Wrap Up - Final Q & A
11:30 AM - 2nd Session - What are the Root Causes of Addiction	3:00 PM - Service of the 9th Hour
12:30 PM - Lunch	3:30 PM - Departure

Father Dimitrios Moraitis is the parish priest of the St. Nicholas Church in Portsmouth, New Hampshire. He received his bachelors from Hellenic college and graduated as Valedictorian in 1996. He received his Masters of Divinity from Holy Cross in 1998 and his Doctor of Ministry from Pittsburgh Theological Seminary in 2006. His doctoral dissertation entitled "Returning the Lost Sheep: Ministry to the Alcoholic and Addict, an Orthodox Perspective," was published in 2013 and is one of the required books of the pastoral theology class, in which he guest lectures at Holy Cross. Fr. Dimitrios is also a clinician and the Spiritual Director at the Washburn House, a rehabilitation center for alcoholics and addicts in Worcester, MA. He has done hundreds of interventions, and led dozens of retreats on the topic of addiction.

RSVP to Holy Trinity's Church Office

Sponsored by Koraes Ladies Society

330-494-8770 by November 1st

Koraes Ladies Society
Dinner Theatre

MARK YOUR CALENDAR!
Thursday,
October 17, 2024
Legends II with Melanie, Michael & the MJB Orchestra and Special Guests!

Tickets:
$65 per person
Doors open at
5:30 PM
Holy Trinity Hall

2ND ANNUAL FALL FESTIVAL

11/2/2024 *4-8 PM* *Holy Trinity Cultural Center*

*Join us for Fellowship * Food & Fun for all ages*

$10 per person and Children 10 and under are free!

Tickets on sale after liturgy or by calling / texting Maria @ (330) 312-1343 or Ally @ (330) 933-5543 by 10/27/24

SPONSORED BY KORAES LADIES SOCIETY

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, October 13
1-Yr. Memorial & Coffee Hour - Faye Sibila
40-Day Memorial & Coffee Hour - Clare Stasin
Trisagion - John Stasin (8 Yrs) 11:30 AM
YOUTH - Kingsway Farm 2:00 PM

Monday, October 14
No Scheduled Events

Tuesday, October 15
HOUSE BLESSINGS - MAKE UP DAY #3
Parish Council 6:00 PM
NO Exercise Class Tonight
Hall Set Up for Legends II

Wednesday, October 15
Bible Study 11:00 AM
Food Pantry 1PM - 3PM
Paraklesis 6:00 PM
NO Orthodoxy 101 or 201 tonight

Thursday, October 17
Dinner Theatre - Legends II 5:30 PM

Friday, October 18
St. Luke the Evangelist
Orthros 8:30 AM
Liturgy 9:30 AM
HOUSE BLESSINGS - MAKE UP DAY #4 Late start

Saturday, October 19
No Scheduled Events

Sunday, October 20
1-Yr. Memorials & Coffee Hour - Jerry Fortune & Rick Kuty
1-Yr. Memorial & Coffee Hour - John Papadopoulos

NO CASH? NO PROBLEM!
Scan code with smart phone to make a payment instantly!
SCAN ME

Resurrectional Apolytikion.
Grave Mode.

You destroyed death by Your Cross, You opened Paradise to the Robber. You turned the Myrrh-bearing Women's lament into joy, and You commanded Your Apostles to preach that You rose, O Christ God, granting the world the great mercy.

For the Fathers.
Mode pl. 4.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to Titus 3:8-15

Prokeimenon. Mode 4
Daniel 3.26,27

Blessed are you, O Lord, the God of our fathers.

Verse: For you are just in all you have done.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

The Gospel According to Luke 8:5-15

The Lord said this parable: "A sower went out to sow his seed; and as he sowed, some fell along the path, and was trodden under foot, and the birds of the air devoured it. And some fell on the rock; and as it grew up, it withered away, because it had no moisture. And some fell among thorns; and the thorns grew with it and choked it. And some fell into good soil and grew, and yielded a hundredfold." And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God; but for others they are in parables, so that seeing they may not see, and hearing they may not understand. Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy; but these have no root, they believe for a while and in time of temptation fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. And as for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bring forth fruit with patience." As he said these things, he cried out "He who has ears to hear, let him hear."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος βαρύς.

Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον· ἠνέῳξας τῷ λῃστῇ τὸν Παράδεισον· τῶν Μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς Ἀποστόλοις κηρύττειν ἐπέταξας, ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος.

Τῶν Πατέρων.
Ἦχος πλ. δ΄.

Ὑπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς Τίτον 3:8-15

Προκείμενον. Ήχος δ'
Δανιήλ 3.26-27
Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.
Στίχ. Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν.

Πρὸς Τίτον 3:8-15 τὸ ἀνάγνωσμα

Τέκνον Τίτε, πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιΐστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἱρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει, ὢν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρός με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπῃ. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονταί σε οἱ μετ ’ἐμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:5-15 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τήν παραβολὴν ταύτην· Ἐξῆλθεν ὁ σπείρων τοῦ σπεῖραι τὸν σπόρον αὐτοῦ. καὶ ἐν τῷ σπείρειν αὐτὸν ὃ μὲν ἔπεσε παρὰ τὴν ὁδόν, καὶ κατεπατήθη, καὶ τὰ πετεινὰ τοῦ οὐρανοῦ κατέφαγεν αὐτό· καὶ ἕτερον ἔπεσεν ἐπὶ τὴν πέτραν, καὶ φυὲν ἐξηράνθη διὰ τὸ μὴ ἔχειν ἰκμάδα· καὶ ἕτερον ἔπεσεν ἐν μέσῳ τῶν ἀκανθῶν, καὶ συμφυεῖσαι αἱ ἄκανθαι ἀπέπνιξαν αὐτό. καὶ ἕτερον ἔπεσεν εἰς τὴν γῆν τὴν ἀγαθήν, καὶ φυὲν ἐποίησε καρπὸν κατονταπλασίονα. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὦτα ἀκούειν ἀκουέτω. ’Επηρώτων δὲ αὐτὸν οἱ μαθηταὶ αὐτοῦ λέγοντες· τίς εἴη ἡ παραβολὴ αὕτη; ὁ δὲ εἶπεν· ὑμῖν δέδοται γνῶναι τὰ μυστήρια τῆς βασιλείας τοῦ Θεοῦ, τοῖς δὲ λοιποῖς ἐν παραβολαῖς, ἵνα βλέποντες μὴ βλέπωσι καὶ ἀκούοντες μὴ συνιῶσιν. ἔστι δὲ αὕτη ἡ παραβολή· ὁ σπόρος ἐστὶν ὁ λόγος τοῦ Θεοῦ· οἱ δὲ παρὰ τὴν ὁδόν εἰσιν οἱ ἀκούσαντες, εἶτα ἔρχεται ὁ διάβολος καὶ αἴρει τὸν λόγον ἀπὸ τῆς καρδίας αὐτῶν, ἵνα μὴ πιστεύσαντες σωθῶσιν. οἱ δὲ ἐπὶ τῆς πέτρας οἳ ὅταν ἀκούσωσι, μετὰ χαρᾶς δέχονται τὸν λόγον, καὶ οὗτοι ῥίζαν οὐκ ἔχουσιν, οἳ πρὸς καιρὸν πιστεύουσι καὶ ἐν καιρῷ πειρασμοῦ ἀφίστανται. τὸ δὲ εἰς τὰς ἀκάνθας πεσόν, οὗτοί εἰσιν οἱ ἀκούσαντες, καὶ ὑπὸ μεριμνῶν καὶ πλούτου καὶ ἡδονῶν τοῦ βίου πορευόμενοι συμπνίγονται καὶ οὐ τελεσφοροῦσι. τὸ δὲ ἐν τῇ καλῇ γῇ, οὗτοί εἰσιν οἵτινες ἐν καρδίᾳ καλῇ καὶ ἀγαθῇ ἀκούσαντες τὸν λόγον κατέχουσι καὶ καρποφοροῦσιν ἐν ὑπομονῇ. ταῦτα λέγων ἐφώνει· ὁ ἔχων ὦτα ἀκούειν ἀκουέτω.