"REJOICE, MARINA, DOVE OF CHRIST . . ."

The life of the HOLY MARTYR MARINA is a wonderful example of piety, purity and chastity. Marina's parents were both pagans, but when her mother died giving birth to her, her father unwittingly entrusted her to the care of a devout Christian woman.

It is said that Marina matured into a beautiful woman. When she was 18 years old, Olymbrius, the imperial governor, desired to make her his wife. Not only did she refuse his advances, but Marina also boldly proclaimed that she was a Christian. Upon hearing this, the governor ordered her to offer sacrifice to the Roman gods. Marina would not compromise her faith in such a manner, and was tossed into prison.

The Martyr Marina suffered great physical abuse while in prison. She was repeatedly whipped and burned; when she healed sufficiently, the painful process would resume. Marina was finally beheaded in 289 A.D. Before giving up her life for the Lord, she had a vision in prison. A cross appeared on the wall of her cell. A white dove was perched on the top of it. Marina then heard the words: 'REJOICE, MARINA, DOVE OF CHRIST AND DAUGHTER OF ZION. THE DAY OF YOUR JOY IS DRAWING NEAR." Some of her relics are preserved and venerated in the Vatopedi Monastery on Mt. Athos, while others can be found in an ancient Romanian monastery that bears her name.

The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.

1 Timothy 4:12

Let no one despise your youth, but be an example to the believers in word, in conduct, in love, in spirit, in faith, in purity.



Metropolis of Pittsburgh

Holy Trinity Greek Orthodox Church

July 21, 2024

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Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Romans 6:18-23

Gospel
Matthew 8:5-13

Attendance
7/14/24
146

Today's Prosfora & Communion Wine

Donated by Jim, John, and sister, Flora
In Loving Memory of Evelyn Romeo

Donated by Nancy, Mike, Hannah & Vera
In Loving Memory of Thamy Greenbaum

Donated by Marvin, Fransaia, & Michael Dietrich
In Loving Memory of Godparents, Evelyn and Catino Romeo and Godbrother, Michael Romeo

Upcoming Memorials

July 28
40-Day Memorial & Coffee Hour - Athena Pergins

August 11
Trisagion - Maria Callas (30 Yrs) and Mike Callas (28 Yrs)

Orthodoxy 101 and 201 Classes



Sign up sheets are at the pangari for anyone interested in taking our classes on Orthodoxy 101 or 201 (New this fall). Classes begin on Wednesday, September 4 at 7:00 PM. See Father Nick for further information or any questions.



NOTICE: Bible Study will resume on August 7, 2024.

LAUNDRY DETERGENT NEEDED!



The kitchen is asking for donations of laundry detergent, fabric softener, and Oxi cleaning products so we can wash and dry towels and aprons as they are used. Please leave donated items in the kitchen. Thank you!

TRINITARIAN SPOTS AVAILABLE

There are several openings in the Trinitarian for Ad spots for businesses, memorials, or groups at Holy Trinity. These run for 12 months in our Trinitarian. Please contact Lori in the Church Office for more information.



thank you!

Thank you once again to all who helped make this another successful festival. Thank you to all who came and baked, helped set up, prepare food, serve, run the drive thru, cashier, handle finances, dance, clean up, and do a multitude of other things. These things help Holy Trinity continue our Annual Grecian Festival for the community.

HOLY TRINITY GRECIAN FESTIVAL

Thank you to all who donated money and Patron Ads for our album. Without these donations, our festival would not be able to continue each year.

Thank you to our vendors who came out and helped support this year's festival. You are appreciated!

The Festival Committee: Rick Pitinii, Dino Costi, Kosta Kalantzis, Greg Kandis, Steve Lazarides, Mike Lawson, George Kalantzis, Melanie John, Michael John, Eugene Cazantzes, and Phil Giavasis



Sign up sheets and flyers posted on bulletin board outside the Church Office.

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, July 21
10-Yr. Memorial - Evelyn Romeo
3-Yr. Memorial - Thamy Greenbaum
Father Nick - Vacation

Monday, July 22
Father Nick - Vacation
No Scheduled Events

Tuesday, July 23
Father Nick - Vacation
Parish Council 6:00 PM

Wednesday, July 24
Father Nick - Vacation
No Scheduled Events

Thursday, July 25
Father Nick - Vacation
Young Adult Basketball 7:30 PM

Friday, July 26
Father Nick - Vacation
No Scheduled Events

Saturday, July 27
Father Nick - Vacation
Catered Event - Hall 12:00 PM

Sunday, July 28
Father Nick - Vacation
40-Day Memorial & Coffee Hour - Athena Pergins

NO CASH?
NO PROBLEM!
Scan code with smart phone to make a payment!
SCAN ME

Fr. Nick's Schedule

Fr. Nick will be on Vacation from July 21-30.

out of office

Resurrectional Apolytikion.
Mode 3.

Let the heavens be glad. Let the earth rejoice exceedingly. For the Lord has shown. strength with his arm. He trampled death by death. He became the first-born of the dead. Out of the belly of Hades, He has rescued us, and to the world He has granted the great mercy.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to the Romans 6:18-23

Prokeimenon. Mode 3
Psalm 46.6,1
Sing praises to our God, sing praises.
Verse: Clap your hands, all you nations.

The reading is from St. Paul's Letter to the Romans 6:18-23

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Gospel According to Matthew 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος γ΄.

Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, ὁ Κύριος· ἐπάτησε τῷ θανάτῳ τὸν θάνατον· πρωτότοκος τῶν νεκρῶν ἐγένετο· ἐκ κοιλίας ᾅδου ἐῤῥύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς ῾Ρωμαίους 6:18-23

Προκείμενον. Ήχος γ'
ΨΑΛΜΟΙ 46.6,1
Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

Πρὸς ῾Ρωμαίους 6:18-23 τὸ ἀνάγνωσμα

Ἀδελφοί, ἐλευθερωθέντες δὲ ἀπὸ τῆς ἁμαρτίας, ἐδουλώθητε τῇ δικαιοσύνῃ. Ἀνθρώπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν· ὥσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ ἀκαθαρσίᾳ καὶ τῇ ἀνομίᾳ εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ δικαιοσύνῃ εἰς ἁγιασμόν. Ὅτε γὰρ δοῦλοι ἦτε τῆς ἁμαρτίας, ἐλεύθεροι ἦτε τῇ δικαιοσύνῃ. Τίνα οὖν καρπὸν εἴχετε τότε ἐφ' οἷς νῦν ἐπαισχύνεσθε; Τὸ γὰρ τέλος ἐκείνων θάνατος. Νυνὶ δὲ ἐλευθερωθέντες ἀπὸ τῆς ἁμαρτίας, δουλωθέντες δὲ τῷ θεῷ, ἔχετε τὸν καρπὸν ὑμῶν εἰς ἁγιασμόν, τὸ δὲ τέλος ζωὴν αἰώνιον. Τὰ γὰρ ὀψώνια τῆς ἁμαρτίας θάνατος, τὸ δὲ χάρισμα τοῦ θεοῦ ζωὴ αἰώνιος ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

Ἐκ τοῦ Κατὰ Ματθαῖον 8:5-13 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσελθόντι δὲ αὐτῷ εἰς Καπερναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων· Κύριε, ὁ παῖς μου βέβληται ἐν τῇ οἰκίᾳ παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ Ἰησοῦς· ἐγὼ ἐλθὼν θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη· Κύριε, οὐκ εἰμὶ ἱκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς· ἀλλὰ μόνον εἰπὲ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ' ἐμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποίησον τοῦτο, καὶ ποιεῖ. ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασε καὶ εἶπε τοῖς ἀκολουθοῦσιν· ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὗρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἥξουσι καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακὼβ ἐν τῇ βασιλείᾳ τῶν οὐρανῶν, οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῳ· ὕπαγε, καὶ ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῇ ὥρᾳ ἐκείνῃ.