GOD'S MESSENGER

We are probably most familiar with Archangel Gabriel appearing to the Virgin Mary, announcing to her that she was chosen to give birth to Christ. Long before this, however, the Archangel's presence was made manifest throughout the OLD TESTAMENT. He appeared to Moses while he was tending to Jethro's flocks, revealing to him the story of Creation and other events pertaining to the early history of the world - inspiring him to write the first five books of the Bible, which are known as the "Pentateuch." He visited the Prophet Daniel and foretold of the tribulations of God's chosen people. It was the Gabriel who came to St. Anna and shared the news with her that her prayers would be answered, and in her advanced age she would give birth to the Virgin Mary.

The task of being God's primary messenger continues on into the NEW TESTAMENT for the Archangel Gabriel. While Zacharias was praying in the Temple, he received word from Gabriel that his wife Elizabeth would bear a son who would be the Forerunner - John the Baptist. On more than one occasion, the Righteous Joseph was warned in dreams by the Archangel to flee the wrath of Herod and his successor and protect the Christ-Child. When our Lord Himself prayed with great fervor in the Garden of Gethsemane, Gabriel was sent to comfort Him in His hour of agony. Even the Myrrh-bearing Women heard the joyous news of Christ's Resurrection from this holy messenger.

Yes, both the Old and New Testaments are filled with marvelous stories of Gabriel's angelic visitations. For this reason, our Orthodox Church calls upon us to pray to the Archangel with faith and love.

The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.

Psalm 103:20

Bless the Lord, you His angels, who excel in strength, who do His word, heeding the voice of His word.

ARCHANGEL GABRIEL

Be our defense, so that no one can be against us.



METROPOLIS OF PITTSBURGH

Holy Trinity Greek Orthodox Church

July 14, 2024

Rev. Fr. Nicholas Halkias
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Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Titus 3:8-15

Gospel
Matthew 5:14-19

Attendance
7/7/24
130

Upcoming Memorials

July 21
10-Yr. Memorial - Evelyn Romeo
3-Yr. Memorial - Thamy Greenbaum

July 28
40-Day Memorial & Coffee Hour - Athena Pergins

August 11
Trisagion - Maria Callas (30 Yrs) and Mike Callas (28 Yrs)



2024 47th Annual Grecian Festival Dates are:

Wednesday, July 17	4pm-10pm
Thursday, July 18	11am-10pm
Friday, July 19	11am-11pm
Saturday, July 20	11am-11pm

See menus & schedules in the July Trinitarian and on the bulletin board!

VOLUNTEER

Festival SET UP begins tomorrow, MONDAY, JULY 15th. Volunteers are needed in all areas! Please join us!

HOLY TRINITY FOOD PANTRY



The Food Pantry is in need of the following for the shelves: Shampoo, Deodorant, and Feminine Hygiene products. If you can donate a few of these items, it would be greatly appreciated. Leave the items in the bin outside the Church Office. Thank you!

LAUNDRY DETERGENT NEEDED!



The kitchen is asking for donations of laundry detergent, fabric softener, and Oxi cleaning products so we can wash and dry towels and aprons as they are used. Please leave donated items in the kitchen. Thank you!

TRINITARIAN SPOTS AVAILABLE



There are several openings in the Trinitarian for Ad spots for businesses, memorials, or groups at Holy Trinity. These run for 12 months in our Trinitarian. Please contact Lori in the Church Office for more information.



NOTICE: Bible Study will resume on August 7, 2024.

Orthodoxy 101 and 201 Classes



Sign up sheets are at the pangari for anyone interested in taking our classes on Orthodoxy 101 or 201 (New this fall). Classes begin on Wednesday, September 4 at 7:00 PM. See Father Nick for further information or any questions.

VOLUNTEERS STILL NEEDED!

HOLY TRINITY GRECIAN FESTIVAL

Volunteers are still needed to help at the festival for carry out orders, food service, drive thru orders, and various other areas July 17-20, 2024. **Please contact or see Ted or Sally Rath, Anne-Charissa Halkias, Dino Costi or Rick Pitinii** if you are available to assist for even a few hours on one day. **Sign up TODAY FOR HELP with the *Outside Gyro Booth*** on the bulletin board near the Church Office. There are spots available for help for all ages! Hours are Wednesday 4pm-10pm, Thursday 11am-10pm and Friday and Saturday 11am-11pm.

VOLUNTEERS NEEDED

Please volunteer today!



Sign up sheets and flyers posted on bulletin board outside the Church Office.

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, July 14
Post-Marital Blessing of the Crowns - Zach & Amanda Slates
3-Yr. Memorial & Coffee Hour - Nick Koinoglou & George Vellios
Jr. Dance Troupe 11:30 AM
Kitchen Prep for Festival

Monday, July 15
Set Up and Prep for Festival
Sr. Dance Troupe 6:30 PM

Tuesday, July 16
Set Up and Prep for Festival

Wednesday, July 17
Food Pantry 1PM-3PM
47th Annual Grecian Festival 4PM - 10PM

Thursday, July 18
47th Annual Grecian Festival 11AM - 10PM

Friday, July 19
47th Annual Grecian Festival 11AM - 11PM

Saturday, July 20
47th Annual Grecian Festival 11AM - 11PM
Elias the Prophet @ Nativity of the Theotokos Monastery

Sunday, July 21
10-Yr. Memorial - Evelyn Romeo
3-Yr. Memorial -Thamy Greenbaum
Father Nick - Vacation

NO CASH? NO PROBLEM!
Scan code with smart phone to make a payment instantly!
SCAN ME

Fr. Nick's Schedule

Fr. Nick will be on Vacation from July 21-30.

out of office

Resurrectional Apolytikion.
Mode 2.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, “O Christ God, Giver of life, glory to You!”

For the Fathers.
Mode pl. 4.

Supremely blessed are You, O Christ our God. You established the holy Fathers upon the earth as beacons, and through them You have guided us all to the true Faith, O greatly merciful One, glory be to You.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to Titus 3:8-15

Prokeimenon. Mode Plagal 2
Psalm 31.11,1
Be glad in the Lord, and rejoice, O righteous.
Verse: Blessed are they whose transgressions have been forgiven.

The reading is from St. Paul's Letter to Titus 3:8-15

Titus, my son, the saying is sure. I desire you to insist on these things, so that those who have believed in God may be careful to apply themselves to good deeds; these are excellent and profitable to men. But avoid stupid controversies, genealogies, dissensions, and quarrels over the law, for they are unprofitable and futile. As for a man who is factious, after admonishing him once or twice, have nothing more to do with him, knowing that such a person is perverted and sinful; he is self-condemned.

When I send Artemas or Tychicos to you, do your best to come to me at Nicopolis, for I have decided to spend the winter there. Do your best to speed Zenas the lawyer and Apollos on their way; see that they lack nothing. And let our people learn to apply themselves to good deeds, so as to help cases of urgent need, and not to be unfruitful.

All who are with me send greeting to you. Greet those who love us in the faith. Grace be with you all. Amen.

The Gospel According to Matthew 5:14-19

The Lord said to his disciples, "You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven. Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfill them. For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven."

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος β΄.

Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ᾅδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

Τῶν Πατέρων.
Ἦχος πλ. δ΄.

Ὑπερδεδοξασμένος εἶ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ φωστῆρας ἐπὶ γῆς τοὺς Πατέρας ἡμῶν θεμελιώσας, καὶ δι' αὐτῶν πρὸς τὴν ἀληθινὴν πίστιν, πάντας ἡμᾶς ὁδηγήσας· πολυεύσπλαγχνε, δόξα σοι.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς Τίτον 3:8-15

Προκείμενον. Ήχος πλ. β'
ΨΑΛΜΟΙ 31.11,1
Εὐφράνθητι ἐπὶ Κύριον, καὶ ἀγαλλιᾶσθε δίκαιοι.
Στίχ. Μακάριοι, ὧν ἀφέθησαν αἱ ἀνομίαι.

Πρὸς Τίτον 3:8-15 τὸ ἀνάγνωσμα

Τέκνον Τίτε, πιστὸς ὁ λόγος, καὶ περὶ τούτων βούλομαί σε διαβεβαιοῦσθαι, ἵνα φροντίζωσιν καλῶν ἔργων προΐστασθαι οἱ πεπιστευκότες θεῷ. ταῦτά ἐστιν καλὰ καὶ ὠφέλιμα τοῖς ἀνθρώποις · μωρὰς δὲ ζητήσεις καὶ γενεαλογίας καὶ ἔριν καὶ μάχας νομικὰς περιΐστασο, εἰσὶν γὰρ ἀνωφελεῖς καὶ μάταιοι. αἱρετικὸν ἄνθρωπον μετὰ μίαν καὶ δευτέραν νουθεσίαν παραιτοῦ, εἰδὼς ὅτι ἐξέστραπται ὁ τοιοῦτος καὶ ἁμαρτάνει, ὢν αὐτοκατάκριτος. Ὅταν πέμψω Ἀρτεμᾶν πρὸς σὲ ἢ Τυχικόν, σπούδασον ἐλθεῖν πρός με εἰς Νικόπολιν, ἐκεῖ γὰρ κέκρικα παραχειμάσαι. Ζηνᾶν τὸν νομικὸν καὶ Ἀπολλῶν σπουδαίως πρόπεμψον, ἵνα μηδὲν αὐτοῖς λείπῃ. μανθανέτωσαν δὲ καὶ οἱ ἡμέτεροι καλῶν ἔργων προΐστασθαι εἰς τὰς ἀναγκαίας χρείας, ἵνα μὴ ὦσιν ἄκαρποι. Ἀσπάζονταί σε οἱ μετ ᾽ ἐμοῦ πάντες. Ἄσπασαι τοὺς φιλοῦντας ἡμᾶς ἐν πίστει. ἡ χάρις μετὰ πάντων ὑμῶν.

Ἐκ τοῦ Κατὰ Ματθαῖον 5:14-19 Εὐαγγελίου τὸ Ἀνάγνωσμα

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ μαθηταῖς· Ὑμεῖς ἐστε τὸ φῶς τοῦ κόσμου. οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους κειμένη· οὐδὲ καίουσι λύχνον καὶ τιθέασι αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ᾽ ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῇ οἰκίᾳ. οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα καὶ δοξάσωσι τὸν πατέρα ὑμῶν τὸν ἐν τοῖς οὐρανοῖς. Μὴ νομίσητε ὅτι ἦλθον καταλῦσαι τὸν νόμον ἢ τοὺς προφήτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι. ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἓν ἢ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου ἕως ἂν πάντα γένηται. ὃς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὃς δ᾽ ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

HUMS
HOLY UNMERCENARIES MEDICAL SOCIETY
METROPOLIS OF PITTSBURGH · ANNUNCIATION AKRON

DIVINE LITURGY AND VENERATION
CELEBRATING THE FEAST OF OUR HOLY UNMERCENARY SAINT PANTELEIMON

Saturday, July 27, 2024
Annunciation Greek Orthodox Church
129 South Union Street
Akron, Ohio

Orthros – 8:30 AM
Divine Liturgy – 9:30 AM
Veneration of Relics – Immediately Before and After Services

Present for Veneration Will Be the Relics of:

Saint Panteleimon
Saint Anna, The Mother of the Theotokos
Saint Barbara
Saint Methodius
Saint Prokopios
Saint John the Merciful
Saint Mamas
A Fragment of the Holy Cross

Coffee hour with breakfast will be served following services.

***Mission Statement**: The HUMS of Metropolis of Pittsburgh, Annunciation Akron will be a fellowship of healthcare professionals within the Greek Orthodox Metropolis of Pittsburgh. Through the spiritual development and fellowship of its members, the Society aspires to give freely unto others the love, mercy, and healing ministry of our Lord and Savior Jesus Christ, through worship, education, service, and philanthropy.*

***Four Pillars**: The Four Pillars of the HUMS Metropolis of Pittsburgh, Annunciation Akron are (1) Worship (2) Education (3) Service and (4) Philanthropy. These are the means by which the mission of HUMS Metropolis of Pittsburgh will be carried out.*