Metropolis of Pittsburgh

Holy Trinity Greek Orthodox Church

July 7, 2024

Rev. Fr. Nicholas Halkias
Parish Priest
Home: 330-956-9039
Email: frnick@htgoc.net

Deacon Michael El-Bardawil
Cell: 330-209-7235

Dan Speece
Parish Council President
Cell: 240-483-6930
Email:djspeece@aol.com

Office: 330-494-8770
office@htgoc.net
www.htgoc.net

Office Hours
Monday - Friday
8:00 AM - 4:00 PM
(Closed noon-1pm for lunch)

Sunday Services
Orthros 8:30 AM
Divine Liturgy 9:30 AM

Orthros Liturgy

Epistle
Galatians
3:23-29; 4:1-5

Gospel
Matthew
4:18-23

Attendance
6/30/24
175

Upcoming Memorials

July 14
3-Yr. Memorial & Coffee Hour - Nick Koinoglou and George Vellios

July 21
10-Yr. Memorial - Evelyn Romeo
3-Yr. Memorial - Thamy Greenbaum

July 28
40-Day Memorial & Coffee Hour - Athena Pergins

Orthodoxy 101 and 201 Classes



Sign up sheets are at the pangari for anyone interested in taking our classes on Orthodoxy 101 or 201 (New this fall). Classes begin on Wednesday, September 4 at 7:00 PM. See Father Nick for further information or any questions.

REMINDER: All Trinitarian items are due into the Church Office by the **10th of the month** for August.



THANK YOU!

Thank you for our family and friends who came to the funeral service of our beloved mother and yiayia, Athena Pergins. Many thanks to everyone who brought food, sent flowers, donated to the Church and kept our mother in their prayers. Special thanks goes out to Sherry for her guidance and help and to the Koraes Ladies for their help. Thanks for Rossi Funeral Home, Rev. Protopresbyter Nicholas Gamvas and Deacon Michael. Mom loved her Church. ~The Pergins Family

HOLY TRINITY FOOD PANTRY



The Food Pantry is in need of the following for the shelves: Shampoo, Deodorant, and Feminine Hygiene products. If you can donate a few of these items, it would be greatly appreciated. Leave the items in the bin outside the Church Office. Thank you!

LAUNDRY DETERGENT NEEDED!



The kitchen is asking for donations of laundry detergent, fabric softener, and Oxi cleaning products so we can wash and dry towels and aprons as they are used. Please leave donated items in the kitchen. Thank you!

TRINITARIAN SPOTS AVAILABLE

There are several openings in the Trinitarian for Ad spots for businesses, memorials, or groups at Holy Trinity. These run for 12 months in our Trinitarian. Please contact Lori in the Church Office for more information.





NOTICE: Bible Study will resume on August 7, 2024.

PAN-ORTHODOX VACATION CHURCH SCHOOL

SUPER SAINTS
Heroes of our Faith



JULY 8-12, 2024
Ages 4-16 9am-12pm

St. George Antiochian Orthodox Church
1118 Cherry St. NE
Canton, OH 44704

Register Online

VOLUNTEERS STILL NEEDED!

HOLY TRINITY GRECIAN FESTIVAL

Volunteers are still needed to help at the festival for carry out orders, food service, drive thru orders, and various other areas July 17-20, 2024. **Please contact or see Ted or Sally Rath, Anne-Charissa Halkias, Dino Costi or Rick Pitinii** if you are available to assist for even a few hours on one day. **Sign up sheets for the Indoor Taverna and the Outside Gyro Booth** are located on the bulletin board near the Church Office. There are spots available for help for all ages! Hours are Wednesday 4pm-10pm, Thursday 11am-10pm and Friday and Saturday 11am-11pm.

VOLUNTEERS NEEDED

Please volunteer today!



Sign up sheets and flyers posted on bulletin board outside the Church Office.

Calendar for the Week

All Services are streaming online @ *www.htgoc.net/live*

Sunday, July 7
Summer Camp Week #4
Father Nick at Camp
Choir Sponsored Coffee Hour
Jr. Dance Troupe 11:30 AM

Monday, July 8
Father Nick at Camp
Sr. Dance Troupe 6:30 PM

Tuesday, July 9
Father Nick at Camp
Executive Board 6:00 PM

Wednesday, July 10
Father Nick at Camp
No Scheduled Events

Thursday, July 11
Father Nick at Camp
Special Parish Council 6:00 PM
Koraes Board Meeting 7:00 PM

Friday, July 12
Apostles Fast Ends
Father Nick at Camp
No Scheduled Events

Saturday, July 13
SET-UP for Festival Begins - No Kitchen/Hall Events

Sunday, July 14
Post-Marital Blessing of the Crowns - Zach & Amanda Slates
3-Yr. Memorial & Coffee Hour - Nick Koinoglou & George Vellios
Jr. Dance Troupe 11:30 AM

NO CASH? NO PROBLEM!
Scan code with smart phone to make a payment instantly!
SCAN ME

Fr. Nick's Schedule

Fr. Nick will be working at summer camp July 7-12. He will be on Vacation from July 21-29.

out of office

DISCIPLINE, COMMITMENT & PERSEVERANCE

A fourth century saint is featured today on our bulletin. GREAT MARTYR PROCOPIOS was born in the Holy Land to a Christian father and a pagan mother. From an early age he is said to have lived in great purity and abstinence.

As he grew, Procopios began his career in the military under the cruel Emperor Diocletian. Being a soldier, he was sent to control uprisings of disgruntled peoples. It was during one such activity that he is said to have seen a vision of the Cross, and heard a voice saying: **". . . fight not against My servants, lest thou die."** His conversion to Christ was completed shortly thereafter, and Procopios the soldier of the pagan emperor became Procopios the warrior for Christ.

In fact, he became a reader of the Church at Scythopolis in the Holy Land. It wasn't long before the soldiers of Diocletian arrested him as a Christian. It was while on a trip to Caesarea that he was taken at the gates of the city and brought to the room of the governor, Flavian. The governor tried to persuade him to sacrifice, but Procopios with a loud and sure voice confessed that there was but ONE GOD, the Creator of all things.

He was taken out of the city and executed with the sword. The account of his martyrdom is given by Eusebius, Bishop of Caesarea. Procopios is regarded as a great-martyr, much in the fashion of another soldier of ancient times, St. Georgе.

The passing of centuries have failed to dim the esteem in which the Great Martyr Procopios is held by the Orthodox Church. Much change has come to the world since his day, but the love of a man for the Lord and his desire to serve Him faithfully, has not changed.

The Orthodox Weekly Bulletin . . . . . Vestal, Cliffwood, New Jersey . . . . . Litho in U.S.A.

Psalm 37:5-6

Commit your way to the Lord, Trust also in Him, and He shall bring it to pass. He shall bring forth your righteousness as the light, and your justice as the noonday.



Resurrectional Apolytikion.
Mode 1. *Automelon.*

The stone having been sealed by the Pharisees and chief priests, * and Your allimmaculate body being guarded by soldiers, * You rose on the third day, O Lord and Savior, granting life unto the world. * Then the powers of the heavens cried out to You, O Giver of Life, and shouted, * “Glory to Your resurrection, O Christ! * Glory to Your eternal rule! * Glory to Your plan for saving us, only benevolent God!”

For the Holy Woman.
Mode 4.

Your maiden Martyr, like a lamb, cries out, “O Jesus, for You, * my pure Bridegroom, I long; and seeking You I compete; * and I am crucified and buried with You in Your baptism. * I suffer for Your sake, that I may reign with You. * I die for You that I may also live in You. * Accept me as an unblemished sacrifice * as I offer myself to You with love.” * At her entreaties and intercessions, * save our souls, O Merciful Lord.

Apolytikion of Our Church
Mode pl. 4.

Blessed are You, O Christ our God; Who did show forth the fishermen to be all-wise, by sending down upon them the Holy Spirit. And through them You drew the world into Your net, O Friend of man, glory to You!

Kontakion.
Mode 2.

A protection of Christians unshamable, intercessor to our Holy Maker, unwavering, reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; your loving help bring unto us, who are crying in faith to you: hasten to intercede, and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

St. Paul's Letter to the Galatians 3:23-29; 4:1-5

Prokeimenon. Mode 4
Psalm 67.35,26
God is wonderful among his saints.
Verse: Bless God in the congregations.

The reading is from St. Paul's Letter to the Galatians 3:23-29; 4:1-5

Brethren, before faith came, we were confined under the law, kept under restraint until faith should be revealed. So that the law was our custodian until Christ came, that we might be justified by faith. But now that faith has come, we are no longer under a custodian; for in Christ Jesus you are all sons of God, through faith. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you are Christ's, then you are Abraham's offspring, heirs according to promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

The Gospel According to Matthew 4:18-23

At that time, as Jesus walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. And he said to them, "Follow me, and I will make you fishers of men." Immediately they left their nets and followed him. And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. Immediately they left their boat and their father, and followed him. And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

Ἀπολυτίκιον Ἀναστάσιμον.
Ἦχος α΄. *Αὐτόμελον.*

Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν. Διὰ τοῦτο αἱ Δυνάμεις τῶν οὐρανῶν ἐβόων σοι Ζωοδότα· Δόξα τῇ ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε Φιλάνθρωπε.

Τῆς Ἁγίας.
Ἦχος δ΄.

Ἡ ἀμνάς σου Ἰησοῦ, κράζει μεγάλη τῇ φωνῇ. Σὲ Νυμφίε μου ποθῶ, καὶ σὲ ζητοῦσα ἀθλῶ, καὶ συσταυροῦμαι καὶ συνθάπτομαι τῷ βαπτισμῷ σου· καὶ πάσχω διὰ σέ, ὡς βασιλεύσω σὺν σοί, καὶ θνήσκω ὑπὲρ σοῦ, ἵνα καὶ ζήσω ἐν σοί· ἀλλ' ὡς θυσίαν ἄμωμον προσδέχου τὴν μετὰ πόθου τυθεῖσάν σοι. Αὐτῆς πρεσβείαις, ὡς ἐλεήμων, σῶσον τὰς ψυχὰς ἡμῶν.

Τοῦ Ναοῦ.
Ἦχος πλ. δ΄.

Εὐλογητὸς εἶ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἁλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ Ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, Φιλάνθρωπε, δόξα σοι.

Κοντάκιον.
Ἦχος β΄.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Πρὸς Γαλάτας 3:23-29, 4:1-5

Προκείμενον. Ήχος δ'
ΨΑΛΜΟΙ 67.35,26

Θαυμαστὸς ὁ Θεὸς ἐν τοῖς Ἁγίοις αὐτοῦ.

Στίχ. Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεὸν.

Πρὸς Γαλάτας 3:23-29, 4:1-5 τὸ ἀνάγνωσμα

Ἀδελφοί, πρὸ τοῦ δὲ ἐλθεῖν τὴν πίστιν, ὑπὸ νόμον ἐφρουρούμεθα, συγκεκλεισμένοι εἰς τὴν μέλλουσαν πίστιν ἀποκαλυφθῆναι. Ὥστε ὁ νόμος παιδαγωγὸς ἡμῶν γέγονεν εἰς Χριστόν, ἵνα ἐκ πίστεως δικαιωθῶμεν. Ἐλθούσης δὲ τῆς πίστεως, οὐκέτι ὑπὸ παιδαγωγόν ἐσμεν. Πάντες γὰρ υἱοὶ θεοῦ ἐστε διὰ τῆς πίστεως ἐν Χριστῷ Ἰησοῦ. Ὅσοι γὰρ εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Οὐκ ἔνι Ἰουδαῖος οὐδὲ Ἕλλην, οὐκ ἔνι δοῦλος οὐδὲ ἐλεύθερος, οὐκ ἔνι ἄρσεν καὶ θῆλυ· πάντες γὰρ ὑμεῖς εἷς ἐστε ἐν Χριστῷ Ἰησοῦ. Εἰ δὲ ὑμεῖς Χριστοῦ, ἄρα τοῦ Ἀβραὰμ σπέρμα ἐστέ, καὶ κατ' ἐπαγγελίαν κληρονόμοι. Λέγω δέ, ἐφ' ὅσον χρόνον ὁ κληρονόμος νήπιός ἐστιν, οὐδὲν διαφέρει δούλου, κύριος πάντων ὤν· ἀλλὰ ὑπὸ ἐπιτρόπους ἐστὶν καὶ οἰκονόμους, ἄχρι τῆς προθεσμίας τοῦ πατρός. Οὕτως καὶ ἡμεῖς, ὅτε ἦμεν νήπιοι, ὑπὸ τὰ στοιχεῖα τοῦ κόσμου ἦμεν δεδουλωμένοι· ὅτε δὲ ἦλθεν τὸ πλήρωμα τοῦ χρόνου, ἐξαπέστειλεν ὁ θεὸς τὸν υἱὸν αὐτοῦ, γενόμενον ἐκ γυναικός, γενόμενον ὑπὸ νόμον, ἵνα τοὺς ὑπὸ νόμον ἐξαγοράσῃ, ἵνα τὴν υἱοθεσίαν ἀπολάβωμεν.

Ἐκ τοῦ Κατὰ Ματθαῖον 4:18-23 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, περιπατῶν δὲ παρὰ τὴν θάλασσαν τῆς Γαλιλαίας εἶδε δύο ἀδελφούς, Σίμωνα τὸν λεγόμενον Πέτρον καὶ Ἀνδρέαν τὸν ἀδελφὸν αὐτοῦ, βάλλοντας ἀμφίβληστρον εἰς τὴν θάλασσαν· ἦσαν γὰρ ἁλιεῖς· καὶ λέγει αὐτοῖς· δεῦτε ὀπίσω μου καὶ ποιήσω ὑμᾶς ἁλιεῖς ἀνθρώπων. οἱ δὲ εὐθέως ἀφέντες τὰ δίκτυα ἠκολούθησαν αὐτῷ. Καὶ προβὰς ἐκεῖθεν εἶδεν ἄλλους δύο ἀδελφούς, Ἰάκωβον τὸν τοῦ Ζεβεδαίου καὶ Ἰωάννην τὸν ἀδελφὸν αὐτοῦ, ἐν τῷ πλοίῳ μετὰ Ζεβεδαίου τοῦ πατρὸς αὐτῶν καταρτίζοντας τὰ δίκτυα αὐτῶν, καὶ ἐκάλεσεν αὐτούς. οἱ δὲ εὐθέως ἀφέντες τὸ πλοῖον καὶ τὸν πατέρα αὐτῶν ἠκολούθησαν αὐτῷ. Καὶ περιῆγεν ὅλην τὴν Γαλιλαίαν ὁ Ἰησοῦς διδάσκων ἐν ταῖς συναγωγαῖς αὐτῶν καὶ κηρύσσων τὸ εὐαγγέλιον τῆς βασιλείας καὶ θεραπεύων πᾶσαν νόσον καὶ πᾶσαν μαλακίαν ἐν τῷ λαῷ.